A Manual

OF

Emblems of The Saints

BY WHICH THEY ARE DISTINGUISHED IN WORKS OF ART, AND REPRESENTED IN THE DECORATION OF CHURCHES

BY

HORACE W. WHAYMAN,

FELLOW OF THE ROYAL SOCIETY OF ANTIQUARIES OF IRELAND, LIFE MEMBER OF THE SUFFOLK INSTITUTE OF ARCAÆOLOGY, AND OF THE NORFOLK AND NORWICH ARCHÆOLOGICAL SOCIETY, ETC., ETC.

"Who are these like stars appearing,
These, before God's throne who stand?
Each a Golden crown is wearing;
Who are all this glorious band?"

* * * * * *

"These, like priests, have watched and waited,
Offering up to Christ their will,
Soul and body consecrated
Day and night they serve Him still."

—*Henry T. Schenck*, 1719.

COLUMBUS, OHIO
1897.

TO THE

MASTER AND MEMBERS

OF

The Association for Promoting the Unity of Christendom

THIS MANUAL IS AFFECTIONATELY

DEDICATED.

CHANCEL, PARISH CHURCH THURSTON, CO. SUFFOLK, ENGLAND

Preface.

THE object of this manual is to supply in some degree a want long felt by students of ecclesiology and decorative art. It is issued at the request of many, both of the clergy and laity. It will be found useful for identifying holy personages represented in painting and sculpture and also to guide the artist in the representation of saints and angels according to conventional and established forms.

No emblem has been included without the authority of long usage in the Holy Catholic Church. Under the name of the saint—whether apostle, martyr, bishop, etc., and the date of his death, or the age in which he flourished, as far as could be ascertained—the emblem, or various emblems, are given with which he is found represented in the decoration of churches, whether in painting or carving in wood or stone. In selecting these examples preference has been given to painting on rood screens or glass and to sculptured figures on fonts, etc., still remaining in English parish churches. It would have been an easy task to multiply such examples, but the object of this manual is sufficiently attained by presenting a few select instances.

The compiler is chiefly indebted to the work of the late Reverend F. C. Husenbeth, to whom, after the late Reverend Richard Hart, is chiefly due the honor of having been a pioneer in the work of collecting and arranging emblems of the saints; to the Reverend Dr. Jessopp, F. S. A.; the Reverend Francis Haslewood, F. S. A.; the Reverend Canon Manning, M. A., F. S. A., and to J. Walpole Hammond and H. H. Sancroft Whayman, Esqrs., sincere thanks are due and are hereby rendered for valuable aid in collating the list of emblems.

I also make grateful acknowledgment of the courtesy of the Librarian of the Astor Library, New York, and of the kindness of Miss Alice Boardman and her assistants in the Ohio State Library. H. W. W.

ABBREVIATIONS EXPLAINED.

A. or Ab.—Abbot
Arch.—Archangel
Ap.—Apostle
App.—Apostles
B.—Bishop
C.—Confessor
D.—Doctor of the Church
Emp.—Emperor
Ev.—Evangelist
H.—Hermit
K.—King
M.—Martyr
MM.—Martyrs
P.—Pope
Qu.—Queen
V.—Virgin
VV.—Virgins
V. M.—Virgin and Martyr
VV, MM.—Virgins and Martyrs
W. or Wid.—Widow

VESTMENTS BELONGING TO EACH ORDER.

Abbot or *Abbess*, commonly dressed like an ordinary monk or nun, but with a crosier in the *right* hand and a book in the *left*. On seals (and *perhaps* sometimes in paintings), Abbots have a Mitre, Chasuble, Dalmatic, and other insignia of a Bishop.

Apostle, usually without any tonsure, a long beard, a close tunic and mantle. At an early period the feet are usually bare.

Archbishop, like a Bishop (see Bishop) but with the pall over the Chasuble, and a Cross-staff in the left hand, instead of a Pastoral-staff.

Bishop. A Mitre, Crosier (or pastoral staff) in his *left* hand, blessing with the right, or holding a book. Vested in the Chasuble, Maniple, Dalmatic, Tunic, Stole, Alb, and Amess. Sometimes a Bishop wears a Cope over a Dalmatic and Alb; sometimes a Mozetta, Rochet, and Alb, but the latter very rarely.

Monk or *Nun*. The Monk has a frock, cowl, and usually a scapular; the Nun a frock, often a scapular, and a close fitting kerchief or veil, covering the chin.

Deacon. A Dalmatic, a Stole (which is sometimes represented as worn over the left shoulder); a Maniple, Amess and Alb.

Evangelist, like an Apostle.

Hermit, like a Monk, but with a long beard. Commonly he has a scull before him, and large beads hanging at his girdle: sometimes he is clad in skins of beasts.

King. A Crown, Scepter, Ball and Cross (or Mound), and the other well-known insignia of royalty.

Martyr. Usually dressed in the vestments belonging to his rank in the Church, with the emblem of his martyrdom in his right hand, and a palm-branch in his left.

Pope. Triple Crown, triple Cross-staff, and Cope.

Priest. Vested in the mass-vestment, composed of the Chasuble, Maniple, Stole, Amess, Alb.

Virgin. Commonly as a young woman with flowing hair: sometimes as a Nun.

Widow. An aged woman, wearing a mantle, a kerchief or veil, and wimple covering the chin, resembling the attire of a Nun.

EMBLEMS OF FESTIVALS.

DEDICATION OF A CHURCH.... *Altar*, with three men before it
FOUNDER OR BENEFACTOR.... *Church* in miniature, held in the hand
INVENTION OF THE CROSS.... *Cross* lifted out of a tomb among spectators, May 3
ASSUMPTION OF THE VIRGIN.. *Virgin* carried to Heaven by Angels, August 15

EXALTATION OF THE CROSS...	*King* kneeling before a cross in the air, September 14
CORPUS CHRISTI.....	*Shrine* supported by two Men, or an Expository with the Eucharist carried in procession, May 31
TRINITY.....	*Three Men* in purple, exactly alike—also the Father as an old Man with triple crown, the Son as a young one, and the Holy Spirit as a dove
CATHEDRA S, PETRI.....	A Pope seated, a nimbus surrounding his head; Cardinals around him, February 22
ALL SOULS.....	Angels release from a fiery gulph souls represented under the form of little children, November 2

I subjoin, in illustration of the symbolism and the peculiar emotions born of Gothic Architecture, the "Lost Church" of the poet Uhland—founded, I apprehend, on an ancient tradition of the Sinaite peninsula :—*

"The Lost Church.

"Oft in the forest one hears
A passing sound of distant bells,
Nor legends old nor human wit
Can tell us whence the music swells.
From the Lost Church 'tis thought, that soft
Faint ringing cometh on the wind;
Once many pilgrims trod the path
But no one now the way can find.

"Not long since, deep into the wood
I stray'd, where path was none to see;
Weary of human wickedness,
My heart to God yearn'd longingly.
There, through the silent wilderness,
Again I heard the sweet bells stealing,
Ever, as higher yearn'd my heart,
The nearer and the louder pealing.

"My spirit was so self-indrawn,
My sense with sweetness rapt so high,
That, how those sounds within me wrought
Remaineth yet a mystery.
It seem'd as if a hundred years
Had laps'd while thus I had been dreaming—
When lo! above the clouds a space
Free opened out, in sunshine gleaming.

"The heaven was so darkly blue,
The sun so full and glowing bright—
And rose a minster's stately pile,
Expanding in the golden light.
Seemed the cloulds resplendently,
Like wings, to bear it up alway,
And in the blessed depths of heaven
Its spired tower to melt away.

"The bells' delicious harmony
Down from the tower in quiverings flow'd,
Yet drew not hand of man the strings,—
They moved but to the Breath of God.
As if upon my throbbing heart
That self-same breath its influence shed,
So entered I that minster high
With timorous joy and faltering tread.

"Words cannot paint what there-within
Awoke my spirit's ecstasies;
The darkly-brilliant windows glow'd
With martyrs' pious effigies;
Into a new and living world,
Rich imag'd forth, I gaz'd abroad,
A world of holy women and
Of warriors of the host of God.

"Down at the altar low I knelt,
Thrilling with awe and holy love—
Heaven and its glorious mysteries
Were pictur'd on the vault above.
But when again I looked up,
Roof, arch and pictur'd vault were gone—
Full opened was the door of heaven,
And every veil had been withdrawn.

"What then, in silent prayerful awe,
Of majesty I saw reveal'd,—
What heard of sound more blissful far
Than aught to human ear unseal'd,
Lies not within the might of words;
Yet whoso longeth for such good,
Let him take heed unto the bells
That ring in whispers through the wood."

*Lord Lindsay in History of Christian Art, p. 308, Vol. 1, Ed. 1886.

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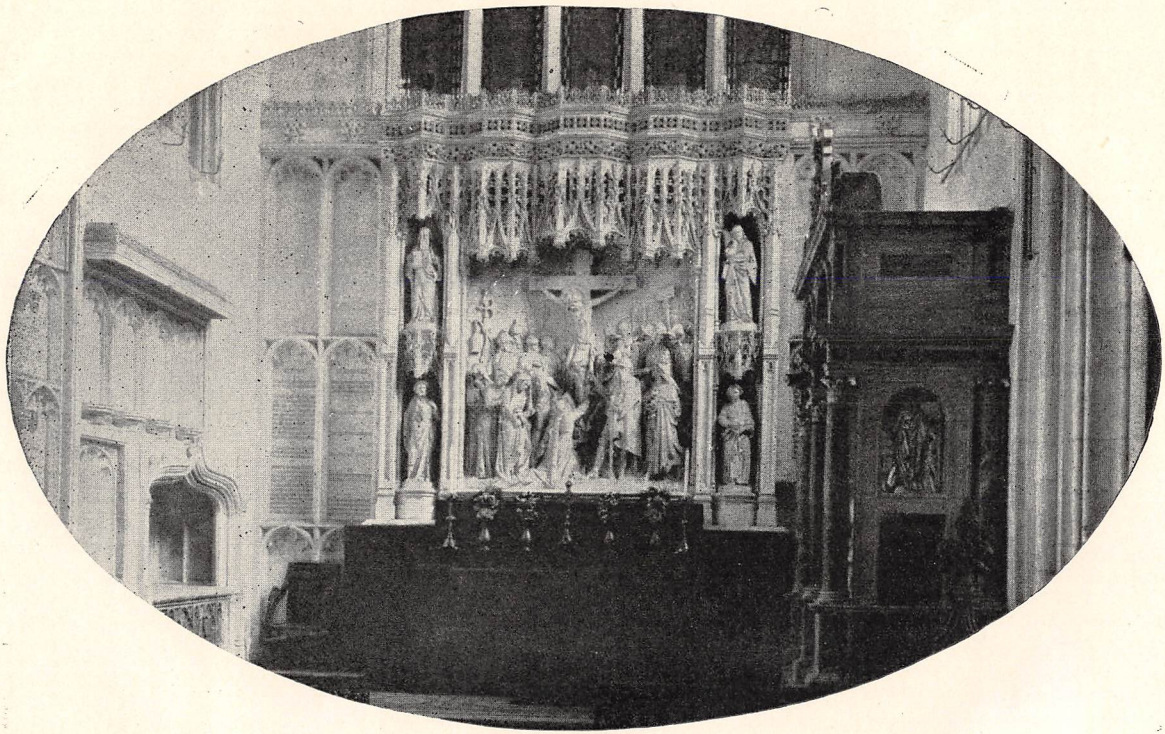


HIGH ALTAR, PARISH CHURCH, LONG MELFORD, CO. SUFFOLK, ENGLAND

Emblems of the Saints.

A. D.

ST. ABRAHAM, B. M. 348
Sword near him.

ST. ABRAHAM, HERMIT, C. 350
Clothed in skins.

ST. ABUNDIUS, M.
Pierced with a spear, and beheaded.

ST. ACACIUS, OR ACHATIUS, B. C. 250
Thorns in his hand.
Dead bough in his hand.
Carrying sacred vessels.

ST. ACCURSIUS, C. 1220
Sword in his breast.

ST. ADALBERT, B. M. 997
Lance with club at the lower end.
Pierced with a lance.

ST. ADJUTOR, C. 1131
Throwing part of his chain down a precipice.

ST. ADRIAN, M. 290
Hammer and anvil in one hand, sword in the other: lion as his feet.
Hammer in left hand, sword in right: anvil near him: standing on a lion.
Anvil in left hand, sword in right: lion by his side.

ST. ÆGIDIUS, SEE GILES.

ST. AFRA, M. 304
Hands tied to a stake.
Bound to a tree in flames.
Surrounded with flames.
Boiled in a cauldron.

ST. AGAPETUS, M. 275
Scourged to death.
Hanging downwards over flames.
Standing between a mitre and a suit of armour.
Exposed to lions.
Lion at his feet.

ST. AGATHA, V. M. 251
Holding her left breast cut off, in pincers.
Knife at her breast.
Holding an eye in pincers.
Pincers in her hand.

A. D.

Iron hook in her hands.
Breasts in a dish.

ST. AGATHO, Hermit 4th cent.
Pitcher of water.

ST. AGATHOCLES, M.
Iron spike—red-hot.

ST. AGERICUS, B. C.
Infant lying in a cornfield.

ST. AGNES, V. M. 304 or 5
Sword in her hand.
Sword in her hand: lamb at her feet.
Sword in her throat: lamb in her hand.
Sword in her hand: lamb on a book.
Lamb on a book.
Lamb led by a cord.
Lamb on a book: short cross.
Sword in her throat: lamb leaping up to her.
Seated: lamb at her feet: dove bringing a ring.
Sword and flames at her feet.
Lamb and palm.
Dagger and palm.
On a pile of wood.
An angel covering her with a garment.
Angels covering her with their hair.
Lamb at her feet.

ST. AGNES OF MONTE PULCIANO, V. 1317
In an open tomb: sick praying round it.

ST. AIDAN, B. C. 651
Giving his horse to a poor man: calming a storm, and extinguishing fire, by his prayers.
Stag crouching at his feet.

ST. ALBAN, PROTOMARTYR OF ENGLAND, 303
Tall cross, clerical cap and sword.
Sword in his hand.
Executioner's eyes dropping out.
Spreading his cloak: sun radiant above him.

A. D.

ST. ALBAN, B. M. 7th cent.
Carrying his head cut off.

ST. ALBERT OF SIENNA, Hermit, 1180
Holding a hare in his arms.
Stilling a storm by his prayers.

ST. ALBERT OF OGNA, C. 1190
Cutting through a stone with a scythe.
Dove bringing him the Blessed Sacrament.

ST. ALBERT OF VERCELLI, B. C. 1200
Knife in his hand.

ST. ALBERT OF SICILY, Carmelite, 1306
Book and lily.
Devil driven away from him, as a female, but with horns, and fish's tail.

ST. ALCMUND, M. Abt. 819
Crown and sword.

ST. ALDEGONDES, V. 673
Flying from her parents' house.
Angel appearing to her.
Walking on the water.
The Holy Ghost giving her a nun's veil.

ST. ALEIDIS, ALICE, or ALIZ, 1110
Standing behind her son, St. Bernard.

ST. ALEXANDER, M. 3rd. cent.
Trampling on a Pagan altar, before the Emperor.
Trampling on an idol.

SS. ALEXANDER AND EPIMACHUS, MM. 250
Burnt to death.

ST. ALEXANDER CARBONARIUS, B. M. 3rd cent.
St. Gregory Thaumaturgus presenting a mitre and crosier to a collier, or charcoal-burner.
As a collier, or charcoal-burner.

ST. ALEXIUS, C. 5th cent.
Stairs held in his arms.
Lying under a staircase.
Pilgrim asleep under a staircase: servant throwing dirty water upon him.
Found dead under a staircase.
Dying near a staircase.

ST. ALO, See ELIGUIS.

ST. ALOYSIUS GONZAGA, C. 1591
Crucifix, lily and discipline.

A. D.

ST. AMADEUS, C.
Prince receiving gloves from the B. Virgin Mary.

ST. AMANDUS, B. C. 675
Carrying a church: dragon holding the lower end of his crosier.

ST. AMATUS, AB. Abt. 627
Throwing money into a river.

ST. AMBROSE, B. C. D. 397
Holding a scourge.
Holding a scourge.
A bee-hive.

ST. ANASTASIA, V. M. 290
Burning at a stake, or on a funeral pile.

ST. ANASTASIUS, M. 628
Dragged at the tails of wild horses.
Pierced with arrows on a gibbet.
An axe.

ST. ANATOLIA, V. M. 240
Delivering a man from a dragon.
Breathing on the face of a possessed man.
Torches and serpents.

ST. ANATOLIUS, B. C.
Globes and arithmetical books.

ST. ANDEOLUS, See ANDREOLUS.

SS. ANDROCHIUS & THYRUS, M. M.
Hung over a fire.

ST. ANDREOLUS, or ANDEOLUS, M. 275
A club in his hand.

ST. ANDREW, AP. 64
Cross saltire X—leaning upon it.
Do. held in his hand.
Nailed to a frame like the letter V.

ST. ANDREW OF CRETE, M. 761
Seized while painting pious pictures.

ANGELS—THE NINE CHOIRS OF.

ANGELS:
Bearing a spear: two children looking up, as to their guardian.
In an alb of cloth of gold, with a green stole crossed: holding children in a white cloth.

ARCHANGELS:
Standing in a citadel, bearing a sceptre, and resting on a sword.
Sword and scales.

CHERUBIM:
Hands lifted in adoration.
Standing on a wheel: hands folded on breast.

A. D.

SERAPHIM:
Thurible.
Standing on a wheel,—face and hands red, the rest gold;—scroll in left hand inscribed: Scus, Scus, Scus.

THRONES:
Throne and golden scales.
Tower in his hands: belt of squares, all of gold.

DOMINATIONS:
Triple crown and chasuble.
Chalice and sacred Host in right hand: globe and cross in left: church under his feet.

PRINCIPALITIES:
Crowned: bearing palm-branch.
Standing in a citadel: sceptre.

POWERS:
Chaining and scourging devils.
Holding devil in a chain: scourging and trampling upon him.

VIRTUES:
In green armour of plates or scales.
Crown in right, censer in left.

ST. ANGELUS, M. 1225
Lilies and roses falling from his mouth.

ST. ANGRADESMA, ANGADRESMA, or ANDRAGASYNA, V. 698
Marks of smallpox on her face.

ST. ANN, MOTHER OF THE BLESSED VIRGIN MARY.
Teaching our Blessed Lady to read.
Standing behind our B. Lady and Infant Jesus.
Triple crown in left hand; book in right.
Infant Jesus on her arm: B. V. Mary before her.
B. V. Mary on her knee: Infant Jesus on the knee of the B. Virgin.
Standing, holding out her mantle: the B. V. with Infant Jesus in front.
Meeting St. Joachim at the golden gate of Jerusalem.

ST. ANSANUS, M. 4th cent.
Palm with a cluster of dates: standard of cross.

ST. ANSCHARIUS, B. C. 865
Converted Danes near him.
Wearing a fur pellisse.

ST. ANSELM, B. C. D. 1109
B. V. Mary with Infant Jesus, appearing to him.
Exorcising a monk.

ST. ANSOVINUS, B. C. 840
A barn near him.

ST. ANTHONY, ABBOT C. 251
Staff like the letter **T**.
Staff and bell in his hand.
Staff: pig with bell hung abouts its neck.
Walking on fire: a pig on each side.
Pig by his side, or at his feet.
Staff: pig with bell hung about its and pig by his side.
Bell in his hand.
Cross **T** on his cloak: pig by his side.
Torch or firebrand, and bell.
Staff with two bells.
Flames under his feet.
Devil at his feet.
Devil in the form of a goat.

ST. ANTHONY OF PADUA, C. 1231
On a book in his left, the Holy Infant Jesus standing: crucifix in his right.
Kneeling: Infant Jesus in his arms.
Lily and book.
Raising a child to life.
Ass kneeling; the saint holding up the B. Sacrament.
Preaching to fishes.
Vanquishing the devil.
In Franciscan habit only.
Lily in right hand, holding one foot of the Holy Infant Jesus standing on a cloud, who embraces him.

ST. ANTONIA, V. M. 300
Barrel near her.
Shut up in a barrel.

ST. ANTONINUS OF TOULOUSE, C.
Fountain obtained by his prayers.

ST. ANTONINUS OF SORENTO, C. 830
Standard—Wall of a city.

ST. ANTONINUS OF FLORENCE, Bp. Conf. 1459
Dominican friar: mitre near him.
Drifting down a river in a boat.

ST. ANZANO, M. 15th cent.
Carrying a heart and liver.

ST. APPELLES, Hermit.
Locksmith's tools about him.

ST. APER, B. C. 5th cent.
Delivering possessed persons.

A. D

ST. APOLLINARIS, B. M. 79
A club.
Beaten by the devil with a club.
Standing or sitting upon hot coals.
Preaching to sheep.

ST. APOLLINARIS SIDONIUS, B. C. 482
Writing religious poems.

ST. APOLLONIA, V. M. 249
Holding a tooth in pincers.
Her teeth pulled out.
Pincers without a tooth.
Tied to a pillar, and scourged.

ST. APOLLONIUS, M. 300
Funeral pile.
Drowned in the sea.

SS. AQUILA AND PRISCA, or PRISCILLA, MM.
Making tents.
Shoemaker's tools; each holding a sword.

ST. AQUILINUS, B. C.
A blind bishop giving alms.

ST. AQUILINUS, M. 1220
Sword in his neck.

ST. ARCADIUS, M. 260
Lighted taper.
Club and sword.

ST. ARE, B. C.
Lying down in a boat.

ST. ARIADNE, V.
Hiding in a rock from her pursuers.

ST. ARISTION, M.
Burnt on a funeral pile.

ST. ARNOLD, C. 9th cent.
Fish with a ring in its mouth.

ST. ARNULPHUS, B. C. 1087
Wolf going before him into a town.
Praying in a cave.

ST. ARTEMIUS, M. 350
Heathen temple in flames.

SS. ASCYLUS OR OCYSELLUS AND VICTORIA, M.M.
Crowned with roses.

ST. ATHALA, V.
Corpse with one hand cut off.

ST. ATHANASIA, W. ABBESS 850
Weaving at a loom: star over her.
Star on her breast.

ST. ATHANASIUS, B. C. D. 372
As a Greek archbishop with the pallium, standing between two columns: open book in his hand.

A. D.

ST. ATHEOGENES, M.
Executioner's hand paralyzed, on attempting to scourge him.

ST. ATTALUS, M. 177
Burnt on a red-hot stool.

ST. AUDRY, See ETHELDREDA.

ST. AUGUSTA, V. M. Abt. 300
On a funeral pile, holding a sword.

ST. AUGUSTIN, B. C. D. 430
Holding an inflamed heart.
An arrow, or two arrows crosswise, in a heart.
An eagle.
Child with spoon on the seashore.
Child before him, with a shell.
Do. a spoon.

ST. AUGUSTIN OF ENGLAND, B. C. 604
Baptizing Ethelbert, King of Kent.

ST. AUREA, V.
Thrown into the sea with a millstone hung about her neck.

ST. AUXENTIUS, B. C.
Refusing to sacrifice to Bacchus.

ST. AVENTINUS, C. 540
Extracting a thorn from a bear's foot.

ST. AVOICE, See HEDWIGES.

ST. BALBINA, V. 130
Chain in her hand, or fetters near her.

ST. BALDOMER, See GALMIER.

ST. BARBARA, V. M. Abt. 306
Carrying a tower.
Tower by her side.
Tower and palm.
Tower and chalice.
Tower building; seated; book and palm.
Chalice with Sacred Host.
Tower with chalice and S. Host in doorway.
At the entrance of a tower, holding chalice with Sacred Host.
Carrying a long feather.
Carrying a long feather: tower behind her.
Spear and palm.
Cannon at her feet.

SS. BARLAAM AND JOSAPHAT, M.M. 3rd cent.
Praying in a cave.

ST. BARNABAS, AP.
Holding St. Matthew's Gospel.
Stoned.

Pressing a stone to his breast.
Burnt to death.
Open book and staff.
Three stones.

ST. BARTHOLOMEW, AP.
Flaying knife in his hand.
Knife and book.
Healing a Princess of Armenia.

ST. BASIL THE GREAT, B. C. D. 379
Dove perched on his arm: a hand reaching him a pen.
Before a fire.

ST. BASIL OF ANCYRA, M. 362
Torn by a lioness.
Lioness by his side.

SS. BASILISSA AND ANASTASIA, M.M. 1st. cent.
Burying the martyrs.

ST. BAVO, Anchoret. 630
Presenting himself to St. Amand, who is distributing alms.
Sword and sceptre: hooded hawk near him.
Living in a hollow tree.
Carrying a great stone in his arm.
A small waggon.

ST. BEATRIX, V. M. 303
Cords in left hand; candle in right.
Strangled with a rope.
A rope in her hand.

ST. BENEDICT, ABBOT 543
A devil howling on each side of him: piercing one of them with his crosier.
Cup on a book.
Cup breaking: liquor spilt.
Cup with serpents, on a book.
Raven at his feet: cross in his hand.
Raven with loaf in his bill.
Rolling in thorns.
Stick in his hand, raven upon it.
Thorns near him.
In a cave: food let down to him by a monk.
A pitcher.
Ball of fire.

ST. BENIGNUS, M. 169
Idol before him, broken and falling.
Holding a key.
A dog by his side.
Two crossed spears.
Cross saltire in the background.

ST. BENIGNUS OF ROME, M.
In armour, holding a banner, on horseback.

ST. BENJAMIN, M. 424
Reeds thrust under his nails, and a knotted stake through his bowels.

ST. BENNO, B. C. 1106
Two keys, fish hanging to them, supported by an angel.
Fish on a book, and two keys.
Fish, with church key in its mouth.
Fish, key tied round its neck.

ST. BERNARD, AB. D. 1153
Bearing instruments of our Saviour's passion.
B. V. Mary with Infant Jesus appearing to him.
White dog at his feet.
White dog with red back.
B. V. M. with Infant Jesus, appearing to him, and giving him milk from her breast.
A bee-hive (as the mellifluous doctor).
Writing: angel holding his crosier.

ST. BERNARD OF MENTHON, C. 1008
Binding an evil spirit.

ST. BERNARD OF TIRONIO, C. 1117
Turner's lathe and tools.
A wolf bringing him a strayed sheep or calf.

ST. BERNARDINUS, C. 1444
Monogram I H S surrounded by rays of glory in his hand.
The same—above him.
B. V. Mary appearing to him, over the gate of a prison.

ST. BERNWARD, B. C. 1021
Short cross in his hand.
Hammer—making a chalice.

ST. BARTOLD, ABBOT 1130
Fishes coming to him.
Angel holding a fish on a plate.
Carrying fish and bread.

ST. BERTULPH, ABBOT 710
Changing water into wine.
Eagle sheltering him from rain.
A ship or barge in his hand.

ST. BIBIANA, V. M. 363
Dagger and palm.
Branch of a tree in her hand.

ST. BIRINUS, B. C. Abt. 650
Walking on the sea, carrying B. Sacrament.
Giving sight to the blind.

A. D.

ST. BLANDINA, V. M. 177
Tied to a pillar; lion and bear near her.
An ox near her.

ST. BLASE, B. M. 304
Crosier and book.
As a bishop only, with mitre and crosier.
Woolcomb in his hand.
Two woolcards by his side.
Burning torch or taper in his hand.
Torn with iron combs.
Chorister holding a taper by him.
Commanding, or healing wild beasts.
A pig's head near him.
A bird bringing him food.

ST. BLIDA—(Mother of St. Walstan).
Crowned, holding a book and palm.
A female with apparently the name of ST. BLIDA.

ST. BONA, V. 1207
Short cross, double-barred, in her hands joined.

ST. BONAVENTURE, B. C. D. 1274
Receiving the H. Eucharist from an angel.

ST. BONIFACE, M. 307
Reeds thrust under his nails.

ST. BONIFACE, B. M. 755
Book pierced with a sword.
Beaten to death with a club.
A scourge.
Sword upon a book: striking the ground with his archiepiscopal cross, and water springing up.
A bishop felling an oak.

ST. BOTOLPH, AB. 655
Church or monastery in his hand.

ST. BRICE, B. C. 444
Carrying burning coals in his vestment: infant on the ground near him.
Carrying burning coals in his cope: archiepiscopal cross in his hand.
Infant in his arms.
Burning coals in his hand.

ST. BRIDGET OF SWEDEN, WID. 1373
Cross, cap and wallet.
Pilgrim's staff and bottle.
Crowned, crosier, book and chain in her hand.
Taper dropping wax upon her arm.
Holding a heart marked with a cross.

A. D.

Our B. Saviour appearing to her, with the instruments of his passion.
Red Jerusalem crucifix in her hand.
Kneeling before a crucifix, and devil flying off.
Crowned figure, appearing to her.

ST. BRIDGET, OR BRIDE, OF KILDARE, ABBESS 523
Flame over her head.
A barn near her.

ST BRIERUC, OR BRIOCUS, B. C. 502
Fiery pillar above him.

ST. BRUNO, C. 1101
Crucifix, with leaves and flowers at the ends.
Star on his breast, crucifix in his hand, globe under his feet.

ST. BURKHARD, B. C. 753
Sacred Host in his hand.

ST. CÆSARIUS, B. C. 542
Hid in a cave: angels extinguishing the flames of a burning city.
Met by people with tapers.

ST. CAJETAN, C. 1547
Bearing a lily in his hand.

ST. CALISTRATUS, M.
Supported on two dolphins in the sea.

ST. CALLIOPA, V. M.
Hot iron applied to her breast.

ST. CALLIXTUS, P. M. 222
Thrown into a well.
Springs of water near him.
Millstone tied to his neck.

ST. CANDIDA, V. M.
Scourged at a stake.

ST. CANUTE, K. M. 1086
Dagger, lance, or arrow.
Lying or kneeling before an altar.

ST. CARADOC, Hermit. 1124
In chain mail, church in one hand, spear in the other: coronet over his hood of mail.

ST. CARAUNUS, OR CHERON, M. End of 5th cent.
Carrying his head.

ST. CARPOPHORUS, M. 304
His body guarded by wolves.

ST. CASILDA, V. 1126
Roses in her lap (Bread changed into them).

ST. CASIMIR, C. 1483
Crowned: holding a lily.

A. D.

ST. CASSIAN, M. 3rd cent.
Stabbed by his own scholars.

ST. CASTOR, C. 4th cent.
Saving a sinking ship.

ST. CASTORIUS, M.
Sculptor at work upon a statue.

ST. CATHERINE, V. M. 290
Wheel set with spikes.
Wheel and sword.
Wheel held by Maximin, the saint trampling upon him.
Wheel—sword point entering it.
Wheel—saint kneeling on it, crowned.
Wheel—double, with spikes,—two men under it: angel breaking it with hammer.
Wheels broken about her.
Sword in her hand.
Sword and book.
Espoused to our B. Saviour.
Carried by angels to Mt. Sinai.
Lamb and palm.
Hail striking down her torturers.

ST. CATHERINE OF SIENNA, V. 1380
Crowned with thorns: cross in her hand.
Crowned with thorns: crucifix, inflamed heart.
Crucifix upon a heart.
Espoused to our B. Saviour, appearing as an infant.
Espoused to our Saviour, as a man.
Holding an inflamed heart.
Lily at her feet: rays from stigma in her hand.
Dove upon her head.
Stigmas: lily and book.
Ring in her hand.
Receiving the sacred stigmas.
Crucifix and lily.

ST. CATHERINE OF SWEDEN, V. 1381
Dressing a poor man's wounds.
A hind at her side.

ST. CATHERINE OF BOLOGNA, V. 1463
Carrying the Holy Infant Jesus.

ST. CECILY, V. M. 220
Crown and wreath of flowers, and a palm.
Wreath of roses in left hand, sword in right, and wreath of roses on her head.
Green wreath and a palm.

A. D.

Wreath of red roses on her head, and tall sprig of almond leaves and flowers in her hand.
Wreath on her head and in her hand of white roses and lilies.
Sprig of white flowers in her hand.
Organ pipes in her hand.
Reposing in her tomb.
Boiled in a cauldron.
Seated, palm and book.
Violin.
Appearing to Pope Pascal I.
Harp.
Three wounds in her neck .

ST. CHAMAEL, ANGEL
Staff and cup.

ST. CHARITINA, V. M. 290
Angel extinguishing a funeral pile.
Pair of tongs.

ST. CHARLES, B. C. 1584
Communicating the sick, during the plague.
Kneeling before an altar: rope round his neck.

ST. CHARLES (of England) K. M.
Crowned in coronation robes, holding in one hand the Orb, in the other the emblems of his passion, The Axe and Palm-branch.
Vested in his coronation robes,—White Dalmatic with emblems as above, standing upon the Sward of Paradise, the White Rose, and Red Carnation, growing beside him.

ST. CHERON, See CARAUNUS.

ST. CHRISTIANA, V. 4th cent.
Captive converting a king.

ST. CHRISTINA, V. M. Abt. 300
Pierced by three arrows.
Millstone hung about her neck.
Her hand resting on a millstone.
Millstone by her side: two arrows in her hand.
Holding a millstone.
Man shooting an arrow at her.
In prison, breaking idols.
Holding a serpent.
A knife.
A pair of tongs.
Arrow and sceptre.

A. D.

ST. CHRISTOPHER, M. Abt. 250
Giant wading through a river, bearing the Holy Infant Jesus on his shoulder.
Ditto—but the H. Infant with three heads.
Ditto—also hermit with lantern.

ST. CHRYSANTHUS, M. 250
Stoned.
Pit near him with mud.
Axe and torch.

ST. CLARE, ABBESS 1253
Chaplet of flowers in her hand; lilies on her head.
Remonstrance in her hand.
Lily in her hand.
Tall cross fixed in a turban on the ground; and trampling on a scimitar.

ST. CLARE OF MONTE FALCO, V. 1308
Three balls in her right hand; instruments of the Passion on her heart; lily in her left.
Three balls in left hand; instruments of the Passion on her breast; crosier in right.

ST. CLAUDE, B. C. 696
Putting off his episcopal vestments, as resigning his bishopric.
Blessing a boy who kneels before him.
Bowel wound round a windlass.

ST. CLEMENT, P. M. 100
Mitre, triple cross, anchor in his hand.
Tiara, triple cross, anchor at his feet.
Double cross.
Floating, with anchor to his neck.
Leaning on an anchor.
Fountain obtained by his prayers.

ST. CLODOALDUS, or CLOUD, B. C. 560
Benedictin monk, with royal insignia.

ST. COINTHA, V. M. 249
Dragged by her feet, and stoned.

ST. COLMAN, M. 1012
Hung on a gibbet.
Pilgrim, with a rope in his hand.

ST. COLUMBA, V. M. 273
In chains.
Bearing a crucifix.
On a funeral pile; angel appearing, and a cloud quenching the flames.
A fire.

ST. COLUMBAN, ABBOT 615
Taming a wild beast.
In a bear's den; fountain near him.
Sunbeams over his head.
Kneeling among wolves.

ST. COMGALL, ABBOT 601
Red-hot stone in his hand.
Angel bringing him a fish.

ST. CONCORDIA, V. M. 252
Scourged at a stake with leaden scorpions.

ST. CONON, M. Abt. 275
Drawing a chariot with horses.

ST. CONRAD, B. C. 976
Chalice with spider over it.
Giving the Asperges, attended by angels.
Casting out devils.

ST. CONRAD OF PLACENZA, C. 1351
Small birds fluttering about him.

ST. CORBINIAN, B. C. 730
Bear forced by him to carry his baggage, for having devoured his sumpter mule.

ST. CORNELIA, V. M.
Dove flying to her.

ST. CORNELIUS, P. M. 250
Horn of unction and tall cross.
Horn and triple cross.
Holding a sword.
Horn mounted on a stand, with foot.

ST. CORONA, M. 2nd cent.
Hands and feet fastened to four trees.
Torn asunder between two trees.

ST. CORONATUS, M.
Lance in his hand.

SS. COSMAS AND DAMIAN, M.M. 290
Holding vases and darts.
In the Roman toga: one holding an ointment pot.
Hung on a beam, and torn with hooks.
With medical apparatus, or surgical instruments in their hands.
Rod of Esculapius.

ST. CRENCENTIUS, C. 396
Sick about him.

SS. CRISPIN AND CRISPINIAN, M.M. 280
Two shoemakers at work.

A. D.

Strips cut from a hide.
Shoemakers' tools near them.

ST. CUNEGUNDES, EMPRESS, 1040
Walking over hot ploughshares.
Holding in her hand two ploughshares.
Holding the same lily with St. Henry.
Holding model of a church.

ST. CUNIBERT, B. C. 663
A dove at his ear at mass.

ST. CUTHBERT, B. C. 687-663
Bearing the head of St. Oswald.
Devils disturbing him at his prayers.
Pillars of light above him.
Swans by his side.
Otters serving him.
With crosier and ring.

ST. CYPRIAN, M. 304
Burning his books of magic.
Gridiron and sword.

ST. CYR, OR QUIRICUS, M. 304
Dashed against the steps of the judge's tribunal by the judge himself.
Mounted on a wild boar.

ST. CYRIACUS, M. 284
Tied to a stake; hot pitch poured on his head.
Collecting money in a dish for poor pilgrims.
Dragon, or devil under him, or chained near him.
Crown near a girl, freed by him from the devil.

ST. CYRIL OF ALEXANDRIA, B. C. 444
The Blessed Virgin Mary appearing to him.

ST. CYRIL, B. C. 820
Bulgarian converts about him.

ST. CYRIL, C. 1224
Angel handing him two silver tablets out of a cloud.

ST. DAVID, B. C. Abt. 544
Preaching on a hill: dove on his shoulder.

ST. DAVINUS, C. 1051
Bearing a cross on his shoulder.
Vine growing on his grave.

ST. DEMETRIUS, M. 290
Holding a lance and arrow.
Devil appearing to him in prison, as a scorpion.

A. D.

ST. DEMETRIUS OF SPOLETO, C.
Golden rays round his head.

ST. DENIS, See DIONYSIUS.

ST. DEOCHARUS, ABBOT.
Tomb opened and exhaling a sweet odour.

ST. DEODATUS, B. C. 679
Healing a woman possessed.
Reaching his hands towards thunder clouds.

ST. DESIDERIUS OF VIENNE, B. M. 612
Strangled.
Rope in his hand.

ST. DIDACUS, C. 1463
A cross in his hand.

ST. DIDYMUS, M.
Crucified and flesh torn.
Treading on serpents.

ST. DIONYSIUS, OR DENIS, B. M. 272
Carrying his head mitred in his hands.
Carrying a head bare and tonsured, his own head on, and wearing a mitre.
Head bare, carrying another head bare.
Carrying his head mitred, on a book.

ST. DIOSCORUS, M.
Burning torches applied to his sides.

ST. DISMAS, the Good Thief.
A tall cross by his side.

ST. DOMINIC, C. 1221
Lily in his hand: star over his head.
Lily in his hand: star on his head.
Lily in his hand: star on his breast.
Lily in his hand: star on his forehead.
Rosaries in his hand: star on his forehead.
Lily in his hand: dog firing a globe with a torch.
Black and white dog firing a globe, &c.
A sparrow near him.
Lily in one hand: monastery in the other.
Lily and book.
Kneeling before B. V. M., who is attended by two virgins.
Sword in his hand: books burning.

A. D.

ST. DOMINIC LORICATUS, C. 1060
Scourging himself in the cold: his coat of mail lying on the ground.

ST. DONATIAN, B. M. 118
Sword and lance.

ST. DONATILLA, M.
Burnt on a gridiron.

ST. DONATUS, B. M. 350
Holding a sword.
Wheel set round with lights.
Tree struck by lightning behind him.
Freeing a poisoned well from a dragon.
Reading in a cave.
On horseback, raising his crosier at a dragon, or monster.

ST. DONATUS, B. C. 9th cent.
Irish wolf dog at his feet.

ST. DOROTHEUS OF TYRE, B. M. 3rd cent.
Beaten to death with a club.
A scourge in his hand.

ST. DOROTHY, V. M. 3rd cent.
Fruit and flowers.
Basket of fruit: angel bringing her fruit.
Basket of flowers: bunch in her hand.
Basket of fruit, and a book.
Roses in her lap, bouquet of roses in her hand.
Tall bunch of flowers.
Basket of fruit and a palm.
A child in purple barefoot, bringing her in a basket three apples and three roses.
Tied to a stake, burning torch applied to her side.

ST. DRUGO, OR DRUON, Recluse. 1186
Keeping sheep.

ST. DUBRITIUS, B. C. 6th cent.
Holding in his left hand two crosiers and an archiepiscopal cross.

ST. DUNSTAN, B. C. 988
Seizing the devil with pincers.
Kneeling at the feet of our Saviour.
Dove hovering near him.
Troop of angels before him.
Voice from a crucifix.
Playing on a harp.

ST. DYMPNA, V. M. 7th cent.
Beheaded by the king her father.
Sword in her hand.
Leading the devil bound.
Kneeling at Mass: her father murdering the priest.

ST. EANSWEDE, V. ABBESS 7th cent.
Two fishes on a half hoop.

ST. ECIAN, OR ECHENUS, B. C. 577
Plough drawn by stags.

ST. EDELBURGE, V. ABBESS 7th cent.
Bearing the instruments of the Passion.

ST. EDITHA, V. 984
A nun with royal insignia.
Washing the feet of the poor.

ST. EDMUND, K. M. 870
Pierced with arrows.
Arrow in his hand.
Arrow and globe.
Arrow and sceptre.
Arrow and cords.
Wolf guarding his body.
Bound to a tree and shot with arrows.

ST. EDMUND, B. C. 1242
Making a vow before an image of B. Virgin.
Our B. Saviour as a child appearing to him.

ST. EDWARD, K. M. 979
In royal robes, apparently holding a cup.
Stabbed on horseback.
Dagger and cup in his hand.
Dagger and sceptre.
Dagger and falcon.
Short sword.

ST EDWARD, K. Confessor 1066
Sceptre in right hand, holding up a ring in his left.
The same.
The same, and purse hanging from his right arm.
Sceptre, and holding up a ring.
Sceptre only.
Sceptre and three fleurs de lys.
Carrying a sick man.
Holding St. John's Gospel.

ST. ELESBAAN, K. C. 6th cent.
King of Ethiopia gaining a miraculous victory.

ST. ELEUTHERIUS OF TOURNAY, B. M. 531
Heated oven.
Angel freeing him from stripes.

A. D.

ST. ELEUTHERIUS, ABBOT Abt. 585
Possessed boy brought to him.
Raising a dead boy to life.

ST. ELIGIUS, ELOI, ALO, OR LOYE, B. C. 665
Hammer and crosier in his hands.
Bishop with a hammer in one hand and a horse's leg in the other, with hoof shod.
Working as a gold or silversmith.
Bishop with chalice and hammer.
Forging a horse shoe.
Anvil: hammer and crown upon it.
Presenting a shrine to King Dagobert.
Standing at an anvil.

ST. ELIZABETH.
Holding the infant St. John.
Saluting our B. Lady.

ST. ELIZABETH, WIDOW.
Dying in a desert: angels feeding her child.

ST. ELIZABETH, V. ABBESS 1165
Trampling on a dragon.

ST. ELIZABETH OF HUNGARY, QU. W. 1231
Giving clothing to a crippled child.
Triple crown in her hand.
Double crown in her hand.
Double crown on a book: she giving alms.
Giving alms.
Basket of bread, flagon of wine.
Receiving alms in her poverty.
Roses, and a cripple clothed.

ST. ELIZABETH OF PORTUGAL, QU. 1336
Carrying roses in her lap in winter.
As a nun of the third Order of St. Francis.
A beggar near her.
A single rose in her hand.

ST. ELMO, See ST. PETER GONZALES.

ST. ELPHEGE, B. M. 1012
Chasuble full of stones.
Battle ave in his hand.

ST ELPIDIUS, ABBOT.
Vine in leaf in Winter.

ST. ELZEAR, COUNT, C. 1323
Knotted cord and lily: coronet at his feet.

ST. EMERENTIA, OR EMERENTIANA, V. M. Abt. 304
Stones in her lap.
Stoned to death.

ST. EMERITA, V. M.
Torch and sceptre.

ST. EMILIAN OF TREVES, B. C.
Beam near him: a sword.

ST. EMILION.
A boar near him.

ST. EMMERAN, B. M. 653
Wounded in the back with a lance.
Wounded with a lance, and beheaded.
A ladder.

ST. ENGELMUND, C. 8th cent.
A fountain.

ST. EPHESUS, M. 4th cent.
Kneeling unhurt in a fiery furnace.

ST. EPHREM, C. D. 378
Pillar of light before him.
Laid out for burial.

ST. EPIMACHUS, M. 250
Holding a nail.

ST. EPIPHANIUS, B. C. 403
Exorcising a woman.

ST. ERASMUS, B. M. 303
Windlass in his hand: bowel wound round it.
Windlass, with bowel round it, at his feet.
Windlass in his hand.
Executioners winding his bowel round a windlass.
His bowels wound round a windlass, before a statue of Hercules.
Windlass, with bowel wound round it, in his hand.
Hung up by the hands, and torn with hook with three teeth.
Hot cuirass put upon him.
A windlass near him.

ST. ERHARD, B. M.
Dipping his hand in a font.
An axe.

ST. ETHELDREDA, EDILTHRIDE, OR AUDRY, V. 679
Crowned, with crosier and book.
Crowned, with crosier.
Crosier and crown of flowers.
Crowned—with book.
Asleep—tree blossoming above her.
Crowned, crosier and budding staff.

ST. ETTO, B. C. Abt. 670
Oxen and cows about him.

ST. EUCHARIUS, B. C. 450
Standing over an open tomb; devil issuing from it.

A. D.

ST. EUDOXIUS, M.
Entertaining soldiers, who had come to seize him.

ST. EUGENIUS, M. 275
Pushed into the sea.
A club.

ST. EVILASIUS, M. 2nd cent.
Sawed in a chest.

ST. EULALIA, V. M. 290
Burnt to death.
Crucified.
Cross.
Cross.
Dove.
Flame.

ST. EULOGIUS, B. M. 859
Sword or lance.

ST. EUNURCHUS, C.
Dove on his head.

ST. EUPHEMIA, V. M. Abt. 307
Sword in her breast, lily in right hand, palm in left; lion by her side grasping her wrist in his mouth.
Burnt alive: angels hastening to her.
A wheel near her.
A bear.
Surrounded by wild beasts.
Transfixed with a sword.
Between two serpents.

ST. EUPHRASIA OF NICOMEDIA, V. M.
Soldier near her with a sword.

ST. EUPHRASIA, V. 410
Trampling on the devil.
The devil throwing her into a well.

ST. EUPHRASIA, V. 1534
A nun carrying a stone.

ST. EUPHROSYNA, V. 470
In the habit of a monk.

ST. EUSEBIUS OF ROME, M. 170
Speaking without his tongue.
Leaden club.

ST. EUSEBIUS OF SAMOSATA, B. M. 379
Tile in his hand.
Tile thrown on his head by a woman, from a window.
Stoned.

ST. EUSEUS, Hermit 14th cent.
Shoemaker's tools about him.

ST. EUSTACHIUS, M. 119
Stag with cross between his horns.
Warrior, with his two sons.

A. D.

Burnt in a bull of brass.
Blowing a bugle horn.

ST. EUSTRATIUS, M. 4th cent.
Burnt on a gridiron.

ST. EUTROPIA, V. M. 5th cent.
Torch near her.

ST. EUTROPIUS, B. M. 1st cent.
Youth taking leave of an aged king, his father.

ST. EUTROPIUS, B. M. 308
Shoes of metal with nails through them.
Green tree near him.
Skull cloven with a sword.

ST. EVORTIUS, B. C. Abt. 340
Proclaimed bishop by the appearance of a dove.

ST. EWALD, called the WHITE, M. 693
Beaten to death with clubs.
Exorcising a possessed woman.

THE TWO SS. EWALD, BROTHERS M.M. 693
Light from heaven above them.
The Black Ewald bears a sword.

ST. EXUPERANTIUS, B. M. 4th cent.
Carrying his head cut off in his hand.

ST. EXUPERIUS, B. C. 5th cent.
Holding a plough.

ST. FABIAN, P. M. 250
A dove by his side.
A sword.
A club.
Kneeling at a block.

ST. FAITH, V. M. 4th cent.
Sword and gridiron.
Resting one hand on an iron bed.
Seated, crowned, iron bed and book.
Bundle of rods in her hand.

SS. FAITH, HOPE AND CHARITY, VV. MM. 120
Three children holding swords.

ST. FARA, V. ABBESS, Abt. 655
An ear of corn.

ST. FAUSTA, V. M. 2nd cent.
In a cauldron of boiling oil.

ST. FAUSTUS, M. 304
Bunch of arrows.
Defending the city of Brescia besieged.

SS. FAUSTINUS AND JOVITA, MM. 121
Angel saving them out of the water.

HIGH ALTAR, PARISH CHURCH, CIRENCESTER, ENGLAND

A. D.

SS. FAUSTINUS AND SIMPLICIUS, MM. 303
Shield bearing three lilies.

ST. FEBRONIA, V. M. 300
Crown and sword.

ST. FELICIAN, B. M. 287
Hands and feet bored through.
Tongs and hook.

ST. FELICITAS AND HER SEVEN SONS, MM. 160
In acauldron of boiling oil.
Sword with seven heads on the blade.
Beheaded with her seven sons.
Sword and seven children.

ST. FELIX, I.—P. M. 274
An anchor.

ST. FELIX, M.
Fastened to a bed of sea shells; angel bringing him a crown.

ST. FELIX OF PINCIS, B. M.
Schoolboys running iron styles into him, or striking him with their writing tablets.

ST. FELIX OF NOLA, C. 3rd cent.
Broken earthen vessel, or potsherds.
In a cave with cobweb over its mouth.
Chained in prison.

ST. FELIX OF VALOIS, C. 1212
White stag with cross between his horns.
B. Trinity giving him a scapular, with a cross upon the breast.
Red and blue cross on scapular and cloak.
Broken chain in his hand.

ST. FELIX OF CANTALICIO, C. 1587
Carrying the Holy Infant Jesus.

ST. FERDINAND, III. KING OF CASTILE, C. 1252
Armed knight, with a greyhound.
In regal attire, with cross on his breast.

ST. FERREOLUS, M. 211
Loaded with heavy chains.
His chains falling off.
Gibbet near him.
Broken chain in his hand.

ST. FIACRE, C. 670
Digging in a garden.
Hermit kneeling with beads.
Spade and open book.
Hind at his feet.

ST. FIDELIS, M.
Beaten with rods.

A. D.

ST. FIDELIS OF SIGMARINGEN, M. 1622
Club set with spikes.
A whirlbat.
Morning star.

ST. FIRMINUS, B. M. 3rd cent.
Carrying his head cut off and mitred.

ST. FLORA, V. M. 851
Holding her head cut off, and flowers growing out of her neck.

ST. FLORENTIUS VINDEMIALIS, B. C. 5th cent.
Killing a dragon with a cross.

ST. FLORENTIUS, B. C. 675
Wild game about him or coming to his hut.
Giving sight to a king's daughter.
Bear keeping sheep for him.

ST. FLORIAN, M. Abt. 300
Pouring water on a house or city on fire.
Stone about his neck, thrown into the Ens.

ST. FORTUNATUS, N. 250
A pair of shears.

THE FOUR CROWNED BROTHERS, Martyrs 304
Rule, square, &c., at their feet.

ST. FRANCES, Widow 1440
Angel by her side; basket of bread.
Kneeling, open book, angel at her side in a dalmatic, basket of bread at her feet.
Angel by her side in dalmatic.
Rays from a Remonstrance to her heart.

ST. FRANCIS OF ASSISSIUM, C. 1226
Crowned with thorns, stigmas on his hands, feet and side, bearing the cross.
Crowned with thorns, displaying the stigmas, by holding up his hands.
Friar, carrying a cross.
Globe at his feet, or trampling on it.
Lily in his hand.
Propping up the Lateran basilic.
Ascending in a fiery chariot.
Preaching to a Sultan.
Seraph with six wings, crucified and darting rays to his hands, feet and side.

ST. FRANCIS OF PAULA, C. 1508
The word Charitas appearing to him in light.
Standing on his cloak on the sea.

A. D.

ST. FRANCIS XAVIER, C. 1552
Pilgrim's staff and beads.
Bearing a lily, and exclaiming: "Satis est Domine, satis est."
Dying on a mat, under a shed: angels bringing him a crown.

ST. FRANCIS BORGIA, C. 1572
Kneeling before the B. Sacrament.

ST. FRANCIS SOLANO, C. 1610
Converted Indians around him.

ST. FRANCIS OF SALES, B. C. 1622
Sacred heart of Jesus crowned with thorns above him in glory.
Holding a heart in his hand.

ST. FREDERICK OF UTRECHT, B. M. 833
Stabbed by two assassins.
Pierced with two swords.

ST. FRIGIDIAN, B. C. 6th cent.
As an Augustinian monk with a mitre.

ST. FRUCTUOSUS, B. M. 259
Singing on his funeral pile.

SS. FUSCA AND MAURA, MM.
Transfixed with swords.

ST. GABINIUS, M.
In prison, with the doors open.

ST. GABRIEL, ARCHANGEL.
Sceptre and shield, with monogram of the name of Mary upon it.
Bearing a lily.

ST. GALACTION, M.
Tongue plucked out.

ST GALLA, V. 504
With a long beard.

ST. GALUS, AB. C. 646
In a cave: wild beasts running away.
A bear carrying wood for him.
Hermit with bread and staff.

ST. GALMIER OR BALDOMER, C. Abt. 650
Pincers, or locksmith's tools.

ST. GAMALIEL, C. 1st cent.
Appearing to Lucian asleep.

ST. GAUDENTIUS OF RIMINI, B. M.
Administering the Holy Communion.

ST. GIBBARD, B. C. 995
Staff, with which he gave sight to a lame man.

ST. GEMINIANUS, B. C. Abt. 450
Receiving a model of a church from an angel, and about to present it to our Saviour.
Holding mirror before his breast in which is reflected the B. V. Mary.
Devil cast out, standing near him.

ST. GENESIUS, M. 280
Baptized on the stage: angels by him.
Playing a violin on the stage.
Player holding a sword.

ST. GENEVIEVE, V. 530
Shepherdess spinning.
Holding a candle: devil on her shoulder with a pair of bellows.
The same, but with keys hung on her arm.
Holding a candle, which an angel lights, and devil seeks to extinguish.
Keys in one hand, burning candle and palm in the other.
Angel lighting candle in her hand.
Devil at her feet, with pair of bellows.
Restoring sight to her mother.

ST. GENEVIEVE OF BRABANT, DUCHESS.
In a cave, a hind near her.

ST. GENGULPH, M. 760
A fountain.
A shield with a cross.
Lance or javelin.
A spit.

ST. GEORGE, M. 3rd cent.
Standing in armour, piercing a dragon with a spear, having a cross and banner at the top.
Standing, with cross on his armour and chield, striking a dragon with his sword.
The same, but with spear cross-topped.
In armour: dragon by his side.
On horseback, dragon below.
On horseback, tilting at a dragon.

ST. GERARD, ABBOT 959
St. Peter, consecrating his Church in the night.

ST. GERARD OF MONZA, C. 1207
Forked stick bearing a bunch of ripe cherries in his hand: at his feet a wooden bowl and spoon.
Saying Mass.

ST. GERASIMUS, ABBOT. 475
Lion carrying a basket in his mouth.

ST. GEREON, M. 297
Thrown into a well.
Warrior in armour with sword.

A. D.

ST. GERHARD, B. M. 1046
A lance.

ST. GERLACH, Hermit 1170
Living in a hollow tree.
A thorn in his foot.
An ass near him.

ST. GERMANICUS, M. 166
In an amphitheatre: lion fawning upon him.

ST. GERMANUS OF AUXERRE, B. C. 448
Dragon with seven heads led bound by him.
As a hunter.
An ass lying before him.
Wild beasts killed—about him.

ST. GERMANUS OF PARIS, B. C. 576
St. Peter appearing to him at his bedside with the keys.
Lying in his bed.
Extinguishing fire by his prayers.

ST. GERTRUDE OF NIVELLE, V. 664
Kneeling by the sea, holding a lily.
Mice, or rats about her.
Spinning, and mice running up and down the distaff.
Two mice at her feet, devil at her side.
Fiery tongues over her head.
As a princess.
Celestial crown brought her by an angel.
With a loaf.

SS. GERVASE AND PROTASE, MM. 2nd cent.
One with a scourge loaded with lead, the other with a sword.

ST. GILES, ABBOT. End of 7th cent.
Hind lying at his feet.
Hind resting her feet on his knee: the other knee wounded with an arrow.
Hind wounded, leaping up to him.
Shot with an arrow: hind lying by him.
Seated: arrow in his breast, hind resting her feet on his knees.

ST. GISLERIUS, C.
A bishop and a king holding up a model of a church between them.

ST. GOAR, B. C.
His mitre supported in the air.

A. D.

ST. GOAR, C. 575
Three hinds near him.
A hat suspended on a sunbeam.
An earthen vessel or jug.
Devil upon his shoulder.

ST. GODELIEVE, V. M. 1050
Rope round her neck, or in her hand.
Strangled with a handkerchief.

ST. GODFREY OF AMIENS, B. C. 1118
Serving the sick.
A dog lying dead near him.

ST. GODFREY OF CAPPENBERG, C. 1127
Loaves on a dish in his hand.
Church in his hand.

ST. GOERIC, B. C.
His eyes before him.

ST. GOTHARD, B. C. 1038
Standing before a bishop.

ST. GRATA, WID. 300
Carrying the head of St. Alexander, M.

ST. GREGORY THAUMATURGUS, B. C. 270
Driving devils out of a heathen temple.

ST. GREGORY OF SPOLETO, M. 304
Called to heaven by an angel.

ST. GREGORY NAZIANZEN, B. C. D. 389
Reading: Wisdom and Chastity appearing before him.

ST. GREGORY OF TOURS, B. C. 596
A fish in his hand, or near him.

ST. GREGORY THE GREAT, P. C. D. 604
Tall cross and book.
Double barred cross.
Triple cross and tiara.
Eagle before him.
Our Saviour appearing to him at Mass.
Dove at his ear.
Dove hovering over his shoulder.
Saying Mass: our B. Saviour appearing to him scourged, supported by two angels with scourge and rod.
Chained to a rock.
Our Saviour and our B. Lady appearing to him.

ST. GREGORY, III. P. C. 741
Statues of the emperors thrown down by an earthquake: holy images set up by his orders.

A. D.

ST. GREGORY OF NICOPOLIS, B. C. 11th cent.
On horseback, a boy sitting behind him.

ST. GREGORY, Hermit. 1243
Iron ring round his body.

ST. GUALFARD, Hermit 1127
Stone coffin by him.

ST. GUDELIA, V. M.
Skin of her head taken off.

ST. GUDULA, V. 712
Lantern, which the devil tries to put out.
Holding a lantern.
Angel lighting her lantern, driving away the devil.
A stone pillar.
Weaving at a loom.

ST. GUMMARUS, C. 774
Obtaining water from a rock.

ST. GUMTRAMNUS, OR GUNTRAN, K. C. 6th cent.
Finding a great treasure, and giving it to the poor.

ST. GUTHLAKE, Hermit 714
Putting devils to flight.
Devils molesting, angels consoling him.
A scourge in his hand.

ST. HANIEL, ANGEL.
Sceptre of a reed, crown of thorns.

ST. HEDWIGES, OR AVOICE, W. 1243
Church and statue of B. V. in her hands.
Washing the feet of the poor.
Cross in her hand.
Barefooted: shoes in her hand.
Carrying a picture of B. V. with Infant Jesus.
Christ crucified blessing her.
Crown and mantle of princess near her: she in a religious habit.

ST. HELEN, EMPRESS 328
Crowned, bearing a large cross.
Bearing a small cross.
A double barred, or Jerusalem cross.
Holding a nail over a cup: hammer below.
Cross in her hand.
Church of Jerusalem in her hand.

ST. HENRY, EMPEROR. 1024
Holding the same lily with St. Cunegundes.
Church and palm: devils in the air.
Asleep: St. Wolfgang appearing to him.
Church and sword.

ST. HENRY, Anchoret 1127
Pilgrims praying round his tomb.

ST. HERCULANUS, M.
Temple of Apollo falling at his look.
Benedictin, wearing a mitre.

ST. HERIBERT, B. C. 1022
Obtaining rain by his prayers.

ST. HERMAN JOSEPH, C. 1226
Our Saviour with an axe appearing.
Presenting an apple to a picture of B. V. M.
Inkhorn, pen-case and writing book.

ST. HERMENEGILD, M. 586
King bearing an axe.

ST. HERMES, M. Abt. 132
On horseback, casting the devil out of a woman, led by a man with a rope.
Devil issuing from the mouth of a child.

ST. HIDULPHUS, B. C. 707
Exorcising a boy.

ST. HILARION, ABBOT 371
Mounted on an ass, driving away the devil with the sign of the cross.
Clothed in skins.
Pile of wood, or funeral pile.

ST. HILARY OF POITIERS, B. C. 368
On an island among serpents.
Bishop with three books.
Child in a cradle at his feet.

ST. HILARY OF ARLES, B. C. 449
Consecrating a virgin to God: dove at his ear.
Driving away serpents.
Dove over his head.

ST. HILDEGUNDES, V. 1188
Pilgrim to the Holy Land, in man's clothing.
An angel on horseback attending her.

ST. HILLONIUS, See TILLO.

ST. HILTRUDIS, V.
Lamp and book: crown of roses.

ST. HIPPOLYTUS, alias EPPALETS, HIPPOLITES OR PALLETS, M. 255
Bearing a lance.
Holding a sieve.

A. D.

Fastened to a tree, and torn with hooks.
Dragged and torn by horses.
Two keys, as a gaoler.

ST. HOLOFIUS, See OLAUS.

ST. HOMOBONUS, C. 1197
Distributing money and food; flasks of wine near him.
Angels making garments for him.

ST. HONORATUS, B. C. 429
Mitre and crosier brought him on an island.

ST. HONORIUS, B. C. 653
A baker's shovel.

ST. HORMISDAS, C. Abt. 420
A camel near him.

ST. HUBERT, B. C. 727
Stag on a book; crucifix between its horns.
Stag with crucifix between its horns.
The same—bounding before a hunter kneeling.
Book and hunting horn.
Angel bringing him a stole.

ST. HUGH OF GRENOBLE, B. C. 1132
Dream of seven stars.
Swan, with its bill near his hand.
Three flowers in his hand.
Mitre.
Angel protecting him from lightning.
A lantern.

ST. HUMBERT, C. 680
Angel marking a cross on his forehead.
A star on his forehead.
A bear.

ST. HUNNA.
Piece of linen in her hand.

ST. HUVAR OR HERVÆUS, ABBOT, 6th cent.
Blind.
Frogs near him.

ST. HYACINTH, C. 1257
Sailing on the sea on his cloak.
Ciborium, and image of B. V. Mary.

ST. IDA, OR ITTA, W. 790
Stag with flames at his horns.
Raven with a ring in its mouth.

ST. IGNATIUS, B. M. 108
Standing between two lions.
In chains.
Exposed to lions.
Monogram of the Holy name of Jesus on his heart, after his martyrdom.

A. D

ST. IGNATIUS OF LOYOLA, C. 1556
Monogram I H S on his breast, or within rays in his hand.
Resting his hand on the Book of his Constitutions; and I H S above in light.

ST. ILDEFONSUS, B. C. 667
White cope, or vestments, brought to him by the B. V. Mary.

ST. INGENUINUS, B. C.
Driven along by soldiers into exile.

ST. IPHIGENIA, V.
Baptized by St. Matthew.

ST. IRENE, V. M. 1st cent.
Idols at her feet.
Horse near her.
Holding a sword.

ST. IVAN, Hermit 910
A horse near him.

ST. JAMES THE GREATER, APOSTLE
Pilgrim with staff.
Staff and shell.
Staff, shell, hat, and wallet.
Staff and wallet, with shell upon it.
Staff and book, and wallet.
Holding a shell.
On a white charger, conquering the Saracens.

ST JAMES THE LESS, APOSTLE.
A fuller's club in his hand.
As a child, with a toy mill in his hand.
His brains beaten out with a fuller's club.
A saw in his hand.

ST. JAMES INTERCISUS, M. 421
Sawed in pieces.
Feet and hands chopped off.

ST. JAMES OF TARANTAISE, B. C.
A bear drawing a plough.

ST. JAMES OF MARCHIA, C. 1476
Cup with a serpent by it.

ST. JANE OF VALOIS, See JOANNA.

ST. JANE FRANCES, WID. 1641
Holding a heart.

ST. JANUARIUS, B. M. 305
Tied to a tree.
Heated oven by his side.
Surrounded by wild beasts.
Vials with his blood, on the Book of the Gospels.
Lighting a fire.

A. D.

ST. JEROM, C. D. 420
Cardinal's hat or robes, or both.
The same, with a wallet and scroll.
Cardinal's hat on: lion leaping up to him.
Lion at his side.
Carrying an ink bottle.
Carrying a church.
Beating his breast with a stone.
A stone in his hand.
Trumpet sounding in his ear.
Crucifix-headed staff: lion at his feet.
Extracting a thorn from a lion's foot.
Writing: two angels by him: hour glass, &c.
Holding a skull.
Kneeling on thorns; or wearing a garment woven with thorns.
A stone lying near him.
Cardinal's hat at his feet.

ST. JEROM EMILIAN, C. 1551
Chain and ball near him.

ST. JERON, C.
Hooded falcon on his hand.

ST. JOACHIM, C. father of B. V. Mary.
Meeting St. Ann at the Golden Gate of Jerusalem.
Leading the B. V. M. as a child.
Basket with doves,—and a staff.

ST. JOANNA (St. Luke xxiv, 10).
Ointment box.
Lamb near her: cross in her arms.

ST. JOANNA, JOAN, OR JANE OF VALOIS, QUEEN. 1505
Crowned; habit of the Annunciation, crucifix and rosary.
The same: holding our Infant Saviour by the hand, who has a basket on his arm.
Cup of wine; basket of bread.
White veil on her head, covered vase in her right hand, three loaves in her left.

ST. JODOC, OR JOSSE, Hermit. 668
Two oratories: saint kneeling before one.
Crown at his feet.
Spring of water—where he strikes with his staff.

ST. JOHN THE BAPTIST.
Lamb on a book, small cross, close crown or cap—tunic of camel's hair—cope fastened with two leather thongs crossed.

A. D.

Lamb on a book.
Lamb and cross on a book.
Lamb and cross.
Lamb.
Lamb's trotter.
Lamb and locust.
His head on a dish.

ST. JOHN, AP. AND EVANGELIST.
Cup with serpent issuing from it.
The same, and a palm branch.
The same, and an eagle below.
Palm branch alone.
Palm branch, scroll and eagle.
Eagle upon a barrel, or cauldron.
Eagle before him, or above his head.
Mounted on an eagle.
Stepping into a grave.
Writing his apocalypse, in the Isle of Patmos.

ST. JOHN, M. Abt. 284
Tearing a paper off a temple.

ST. JOHN CHRYSOSTOM, B. C. D. 407
Chalice and Book of Gospels.
Bee-hive.
An angel by him.

ST. JOHN CALYBITE, Recluse 450
A beggar discovering himself to his parents, on his death-bed.

ST. JOHN THE SILENT, B. C. 559
Finger upon his mouth.

ST. JOHN OF JANINA, C.
Chains and sword.

ST. JOHN OF RHEIMS, C. 570
Holding a dragon in a chain.

ST. JOHN THAUMATURGUS, B. C.
Driving the devil out of people.

ST. JOHN OF GOTO, M.
A lance in his hand.

ST. JOHN CLIMACUS, ABBOT 605
A ladder.

ST. JOHN THE ALMONER, B. C. 616
Wallet in his hand.
Loaf and rosary.
Giving alms to a cripple.

ST. JOHN OF BEVERLEY, B. C. 721
Shrine at his side.

ST. JOHN DAMASCEN, C. 780
Holding a vase.
B. V. Mary appearing to him in his sleep.
Carrying a basket.
Holding his hand cut off.
B. V. Mary restoring his hand.

A. D.

ST. JOHN GUALBERT, ABBOT 1073
Clothing his monks at Vallumbrosa.
Standing on the devil, cross and T staff, set on the devil's head.
Image from a crucifix, bending forwards to him.
Picture of our B. Saviour in his hand.

ST. JOHN OF URTICA, C. 1163
Nettles in his hand.

ST. JOHN OF MATHA, C. 1213
B. Trinity giving him a scapular, with a cross upon his breast.
Broken chain in his hand.
Fettered slaves near him.

ST. JOHN NEPOMUCEN, M. 1383
Standing on a bridge.
Bridge and river near him.
Padlock and finger on his lips.
Hearing the confession of the empress; stars round his head.
Thrown off a bridge.

ST. JOHN CAPISTRAN, C. 1456
Pointing to a crucifix, which he holds.
Banner in his hand.
Red cross upon his breast.

ST. JOHN OF GOD, C. 1550
Alms chest hung up.
Carrying bread in a wallet.
Crown of thorns on his head.
Two cups hung round his neck.

ST. JOHN OF THE CROSS, C. 1591
Picture of B. V. Mary in his hand.

ST. ISIDORE OF MADRID, C. 1170
Angel ploughing for him with white oxen, as he prays before a cross.
A hoe, or rake in his hand.

ST. JONAS, BARACHISIUS, &c., MM. 327
Under a screw press.

ST. JOPHIEL, Angel
Flaming sword: driving Adam and Eve out of Paradise.

ST. JOSAPHAT, B. M.
An axe fixed in his hand.

ST. JOSEPH, Spouse of the Blessed V. Mary.
Bearing a rod, with flowers at top.
The same, but lilies at the top.
Bearing a lily.
Carpenter's square, or tools.
Carrying or leading the Holy Infant.

A. D.

ST. JOSEPH, OR JOSES BARSABAS, THE JUST, B. C.
Holding a cup of poison.
Holding a cup or bowl, as a child.

ST. JOSEPH OF ARIMATHEA, C.
Box of ointment, and budding staff.

ST. JUDE, OR THADDEUS, APOSTLE.
A boat in his hand and wood knife.
A carpenter's square.
A fuller's bat, in his hand.
A ship with sails, in his hand.
A club.
Carrying an inverted cross.
Medallion of our Saviour, on his breast, or in his hand.
A halbert.

ST. JULIA, V. M. 6th cent.
Hanged on a cross.

ST. JULIAN, C.
Old man winding off yarn.

ST. JULIAN OF CILICIA, M. 3rd cent.
Led bound on a dromedary.

ST. JULIAN OF ANCYRA, M.
Red-hot helmet placed on his head.

ST. JULIAN OF MANS, B. M. 3rd cent.
Dragon driven away by him.
A fountain.
Temple of Jupiter overthrown.
Banner and palm.

ST. JULIAN OF EMESA, M. 312
A nail in his head.

ST. JULIAN HOSPITATOR, Hermit 9th cent.
A stag near him.
Ferrying people over a river.
Receiving a young leper, as he lands from a boat.
A hawk.
A boatman in a barge.
An oar.

ST. JULIANA, V. M. End of 3rd cent.
Dragon held in a chain.
Scourging the devil, held by a rope round his neck.
Holding the devil in chains.
The same, before a judge.

ST. JULITTA, V. M. 304
Oxen near her.
Fountain springing from her blood.

ST. JULIUS, M. Abt. 302
Encouraged to martyrdom by Hesychius.

A. D.

SS. JUSTA AND RUFINA, VV. MM. 304
Destroying an image of Venus.
Kneeling: palms in their hands: earthen vessels near them.

ST. JUSTIN, M. 167
Presenting his apology to the emperor.

ST. JUSTINA, V. M. 304
Holding a chain.
Palm: unicorn at her feet.
Vanquishing the devil by the cross.
Lily in her hand: setting a cross on the head of the devil.

ST. JUSTUS, M. 304
Scourged with his brother St. Pastor.
Drowned, with lead to his neck.
Swords held by him and St. Pastor.
Prints of their knees in a stone.

ST. JUTTA, W. 1264
Nun holding a red-hot tripod.

ST. JUVENAL, B. M. 376
Sword between his teeth.

ST. JUVENTIUS, B.
His torturers killing each other in a violent tempest.

ST. KENELM, K. M. 820
King holding a lily.

ST KENTIGERN, OR MUNGHO, B. C. 601
Holding a salmon, with a ring in its gills.

ST. KESSAG, See MACKESSOGE.

ST. KILIAN, B. M. 688
Holding a cross: sword under his feet.
Dagger and sword.
Martyred by sword and spear.

ST. LADISLAS, K. C. 1095
King rearing an ensign before his army.

ST. LAMBERT, B. M. 709
Stabbed with javelins.
Refusing a cup at the table of Pepin.
Praying before a church: city on fire.
Beaten with a club.
A lance, or dart.
Bringing hot coals in his surplice, for the thurible.

ST. LAURENCE, M. 258
Deacon, holding a gridiron.
Palm: hot gridiron near him.
Deacon with thurible; standing on a gridiron.

A. D.

Church and book: long staff, tipped with a cross.
Distributing money, bag of it in his hand.

ST. LAURENCE OF CANTERBURY, B. C. 619
Shewing to King Edbald the stripes inflicted on him by St. Peter.

ST. LAZARUS OF CONSTANTINOPLE, C.
His hands burnt, but still painting pictures for churches.

ST. LEGER, See LEODEGARIUS.

ST. LEO THE GREAT, P. C. 461
SS. Peter and Paul menacing Attila.
On horseback: Attila and soldiers kneeling before him.

ST. LEOCADIA, V. M. 300
Praying in prison.
Tower and sword.

ST. LEODEGARIUS, OR LEGER, B. M. 678
His eyes plucked out.
A bodkin or pickaxe in his hand.

ST. LEONARD, C. 520
Ox lying near him.
Releasing prisoners from the stocks.
Chains, or manacles with a lock.
Chains and crosier.
Broken fetters, with a lock.
In a cave: chains near him.
Fetters in his hand.
Chain and fetter-lock.
Manacles and book.
Abbot, holding a chain.

ST. LEOPOLD IV, Margrave of Austria, C. 1136
Carrying a church.

ST. LEU, See LUPUS.

ST. LIBORIUS, B. C. Abt. 397
Small stones upon a book.
A peacock.

ST. LIVIN, B. M. 633 or 656
Holding a serpent's head in pincers.
Holding pincers alone.

ST. LONGINUS, M.
Soldier with a spear.
Dragon at his feet.

ST. LOUIS, K. C. 1270
Holding a crown of thorns, and a cross.
Three nails in his right hand: standard of the cross in his left.

BRASS OF SIMON DE WENSLAGH (CIR.1360) WENSLEY, CO.YORKSHIRE, ENGLAND

A. D.

Crown of thorns in his hand, encircling three nails: and holding two sceptres.
Dove over his head; lilies of France.
Crown of thorns, nails and sword.
Cross in right hand; cloth or veil in left.
On horseback, in armour: shield and standard bearing fleurs de lys.
Crowned, bearing a sceptre with a lily.
Pilgrim's staff.
Cross upon his sleeve.
Shrine and sceptre.

ST. LOUIS OF TOULOUSE, B. C. 1297
Friar holding a chasuble: beggar kneeling before him.
Washing the feet of the poor.
Cope with fleurs de lys: crown at his feet.
Three crowns at his feet.

ST. LUCIAN OF BEAUVAIS, B. M. 312
Consecrating on his own breast, lying on potsherds in prison.

ST. LUCIUS, K. M. 190
Three sceptres, tipped with crosses.

ST. LUCY, V. M. 304
Eyes in a dish.
Eyes on a book.
Presenting her eyes on a dish to the B. V. Mary: dagger in her hand.
Holding a lamp.
Sword through her neck.
Sword held in both her hands.
Wound in her neck, and poinard in her hand.
In a cauldron, over a fire.
Two oxen unable to drag her along.
Tormented by devils.
Pair of pincers.

ST. LUDGER, B. C. 809
A swan.
A church in his hand.

ST. LUDMILLA, V. M. 900
A veil in her hand.

ST. LUKE, EVANGELIST.
An ox lying near him.
Painting a portrait of B. V. Mary.
Holding a picture of B. V. Mary.
Painting materials about him.

ST. LUPUS OF SENS, B. C. Abt. 623
A diamond falling into his chalice at Mass.

A. D.

At the altar, giving the diamond to King Clotaire.
A cup in his hand, containing a diamond fallen from heaven.
Extinguishing a fire by his prayers.
A hind.

ST. LUTGARDIS, V. ABBESS, 1246
Cistercian nun, blind.
Arm of a crucifix extended towards her.

ST. MACARIUS OF ALEXANDRIA, Hermit. 394
A lamp, or lantern near him.
Flies stinging him in the desert.

ST. MACARIUS OF ROME, Hermit.
Two lions digging his grave.

SS. MACEDONIUS AND THEODULUS, MM.
Burnt on a gridiron.

ST. MACRA, V. M. 303
Pincers or shears for cutting off her breasts.

ST. MACRINA, RECLUSE Abt. 500
Two stags near her.

ST. MAGNUS, B. C.
Building churches.

ST. MAGNUS, M. 666
Crosier: reptiles and monsters at his feet.
Martyred by sword and club.
Blind man restored to sight.
Surrounded by serpents and wild beast.
Boy keeping sheep.
Angel giving him gold.

ST. MACKESSOGE, OR KESSOGE, B. C. 560
Arrows and bent bow.

ST. MALACHY, B. C. 1148
Presenting an apple to a king, and thereby restoring him to sight.

ST. MAMAS, M. Abt. 275
Wild beast licking him.

ST. MAMERTINUS, C. 5th cent.
Exhorting monks, lying on a mat in his cell before his death.

ST. MANG, C. 7th cent.
Under a crab tree, ordering a bear not to touch the best crabs.

ST. MANUEL, B. M.
Sword across his breast.

ST. MANSUETUS, B. C. Abt. 90
Raising a young nobleman to life.
Bishop preaching to people.

A. D.

ST. MARCELLUS, P. M. 309
Kneeling in a stable.
Ass and crib near him.

ST. MARCELLUS, M.
Buried alive.

ST. MARCIANA, V. M. 3rd cent.
Torn by a wild bull.
Leopards and lions around her.
A leopard and an ox near her.

ST. MARGARET, V. M. 4th cent.
Piercing a dragon.
Piercing a dragon with a long cross.
Dragon behind: lamb before her.
Dragon at her feet: cross and palm.
Dragon near her: angel protecting her.
Rising out of a dragon: end of her robe in his mouth.
Dragon chained, at her feet.

ST. MARGARET OF CORTONA, V. 1297
In an ecstasy: two angels supporting her: our Saviour appearing in glory.
Cross and instruments of the Passion.

ST. MARGARET, QUEEN OF SCOTLAND 1093
Holding a black cross, and visiting the sick.

ST. MARIAN, M.
Hung up by his thumbs, with weights to his feet.

ST. MARINA, V. 8th cent.
In a monk's habit, carrying a child.
Nursing a child in a hermitage.
Drawing a wood cart to a monastery.
Kneeling before an open tomb: dove descending to her.

ST. MARINUS, C. 4th cent.
Mason's hammer and tools.

ST. MARIUS, Hermit 555
A cock near him.

ST. MARK, EVANGELIST.
Lion by his side.
Seated: a fig tree behind him.
Strangled.

ST. MARK, B. C. 4th cent.
A bishop dragged over thorns.

ST. MARK, Hermit 400
Angel bringing him the Blessed Sacrament in a spoon.
Wolf bringing him a ram's skin.

A. D.

ST. MARTHA, V.
Vanquishing a dragon with a crucifix.
Binding a dragon with her girdle.
Holy water vessel and asperges: dragon at her feet.

ST. MARTIAL, B. C. 3rd cent.
St. Valeria bringing him her head cut off, while he is saying Mass, and then dying at his feet.
Dead raised to life.
Extinguishing a fire with his crosier.

ST. MARTIN, B. C. 402
On horseback, dividing his cloak with a poor man.
Raising to life a dead child.
A goose by his side.
In episcopal vestments—open book.
In episcopal vestments only.

ST. MARTIN, Hermit
Chained to a rock.

ST. MARTINA, V. M. 225
Barbed fork with two prongs, and an axe near her.
Lightning destroying a temple of Diana.
Funeral pile extinguished by rain.
A pair of tongs.

ST. MARTINIANUS, C. 1st cent.
SS. Peter and Paul striking a rock for water to baptize him.

ST. MARTINIANUS, Hermit, Abt. 400
A dolphin.
Standing on a rock in the sea.

THE BLESSED VIRGIN MARY.
The usual representations of the Blessed Virgin are too well known to need being particularised here: but the two following emblems are given as rare.
Carrying two fishes on a dish: a pitcher of water in her other hand.

ST. MARY MAGDALEN, Penitent.
A box of ointment in her hand.
Holding a boat and an open book.
Preaching to King Rene, at Marseilles.
Skull in her hand, or at her feet.
Angels taking her up to heaven.
Standing covered with her flowing hair.
Standing at the entrance of a cave; ointment box on a book at her feet.
Receiving the H. Communion from St. Maximin.

A. D.

ST. MARY OF JAMES: called also of CLEOPHAS.
Seated, with her four sons as children about her, who bear the following emblems:—
St. Jude—a boat.
St. Simeon—a fish.
St. James the Less—a toy mill, meant probably for a fuller's mill.
St. Joseph Barsabas—a cup or bowl.

ST. MARY OF SUCCOURS, V. 13th cent.
Holding a ship.

ST. MARY MAGDALEN OF PAZZIS, V. 1607
Receiving the B. Sacrament from our Saviour.
Receiving a white veil from the B. Virgin.
An inflamed heart and crown of thorns.
St. Augustin appearing to her, and inscribing on her heart the words: Verbum caro factum.

ST. MARY OF EGYPT, Penitent. 5th cent.
Covered with her long white hair.
The same, holding three loaves.
Lying dead: a lion digging her grave.
Communicated by Zosimus in the desert.
Carried by angels to heaven.
Death's head before her: giving herself the discipline in the desert.
Discovered by Zosimus.

ST. MATERNUS, B. C. 3rd cent.
Church in his hand.
Church with three towers, in his hand.
Three mitres, one on his head, the other two on a book.
Crosier and pilgrim's staff.
Preaching from a pulpit.

ST. MATHIAS, APOSTLE.
Bearing a halbert.
Leaning upon a sword.
Holding a sword by the point.
Holding a lance.
Holding a hatchet, or axe.
A stone in his hand.

ST. MATTHEW, AP. AND EVAN.
Leaning on a short sword.
The same, with a dolphin at his feet.
Holding a money bag.

A. D.

Three money bags.
Holding a square money box.
Money box.
Money box with chain to it, at his feet.
Angel near him—crowned.
Angel holding inkstand for him.
Halbert, book and inkhorn.
Axe and book.
Battle axe.
A square.
T probably meant for a square.

ST. MAURA, V. 850
Crucifix before her.

ST. MAURICE, M. 280
Warrior in armour.
Holding a standard at the head of the Theban Legion.
Banner with seven stars.
As a moor.

ST. MAURILIUS, B. C. 5th cent.
Calling down lightning upon idols, and fish with two keys in its mouth.

ST. MAURONT, ABBOT. 706
Fish with key of the church in its mouth.
Sceptre and church.

ST. MAURUS, ABBOT. 584
Saving St. Placidus from drowning.
With a crosier, going towards the water.

ST. MAXIMINUS, B. C. 349
Receiving St. Athanasius at Triers.
Bear at his side.

ST. MAXIMUS OF NOLA, B. C. 250
Bunch of grapes upon a bramble.

ST. MAXIMUS OF RIEZ, B. C. Abt. 460
Raising the dead to life.

ST. MAXIMUS OF TURIN, B. C. Abt. 467
A doe near him.

ST. MEDARD, B. C. 545
Kneeling: dove over his head.
Eagle sheltering him from rain.
Three white doves above him.
Leaving his footmarks in a stone.
Giving alms.
A beggar near him.
An ox.

ST. MEDERIC, AB.
Teaching his monks.

A. D.

ST. MEINHARDT, OR MEINRAD, C. 863
Two ravens pursuing his murderers.
Two ravens by his side.

ST. MELANIUS, B. C. 530
Ship with his body sailing against the stream.
Driving out the devil.

ST. MERCURIUS, M. Abt. 250
Angel bringing him a sword.

ST. MELITINA, V. M.
Bearing a sword: idol overthrown.

ST. METHODIUS, C. 899
Picture of the Last Judgment.

ST. MICHAEL, Archangel.
In armour, striking a dragon with a sword.
Pair of scales: black devil in one, white figure in the other.
Pair of scales: devil in one, souls in the other.
Weighing souls; devil depressing one scale.
Lance and shield.
Piercing Satan with a long cross; and a short cross in his hand.

ST. MILBURGE, V. ABBESS, 7th cent.
Flock of wild geese, taking flight at her command.

ST. MINIAS, M.
Javelin, lily and palm.

ST. MITRIUS, M. 3rd cent.
Bearing his head in his hands.

ST. MONICA, WID. 387
Standing behind St. Augustin kneeling.
Handkerchief and open book.

ST. MOSES, THE ETHIOPIAN, M.
As a moor.
Stabbed with a knife.

ST. MUNGHO, See KENTIGERN.

ST. NARCISSUS, B. C. 216
Pitcher of water by him.
Angels conveying his soul to heaven.

ST. NATALIA, WID. 3rd cent.
A lion by her side.

SS. NAZARIUS AND CELSUS, MM. Abt. 68
A man and boy walking on the sea.

ST. NEMESION, OR NEMESIUS, M. 250
Burnt together with two thieves.

A. D.

ST. NESTOR, B. M. 250
Praising God upon the rack.
A cross.

ST. NICASIUS, B. C. 5th cent.
Top of a skull mitred, in his hand.

ST. NICEPHORUS, M. 260
In a tub with holes, through which executioners torment him.

ST. NICETAS, M. 372
Burnt on a funeral pile.

ST. NICHOLAS, B. C. 342
Three children in a tub.
Three children kneeling before him.
Three golden balls upon a book.
Holding three balls in his hand.
Three balls at his feet, or in his lap.
Three balls on a book on one knee.
Three balls on a book before him kneeling.
Six balls marked on a book.
Three loaves on a book, or in his hand.
Handing money, or bread, through a window to three poor maidens.
Anchor, or ship in the back ground.
Model of a church in his hand.

ST. NICHOLAS OF TOLENTINUM, C. 1306
Sun and Stars on his breast.
Staff tipped with a star.
Star over his grave.
Star on his breast, or behind him.
Holding a bowl with gold and a lily.
Angels singing with him.
Devil beating him with a club.

ST. NICOMEDES, M. Abt. 90
Club set with spikes.

ST. NILUS, THE YOUNGER, ABBOT. 1006
Holding a lamp with oil, but not lighted.

ST. NONNOSUS, AB.
A mountain before him, in the clouds.

ST. NORBERT, B. C. 1134
Holding up chalice with Sacred Host, in his right hand.
Carrying Remonstrance with B. Sact.
Angel holding Remonstrance before him.
Episcopal vestments brought him by the B. Virgin Mary.
Chalice with a spider in it.
Devil at his feet, or chained up.

A. D.

ST. NOTHBURGA, W. 690
Carrying bread and a sickle.
The same, and a heavy weight lying near her feet.
In a cornfield; sickle near her.
Nine children, or eight on her arm, and the ninth at her feet.

ST. OCYSELLUS, See ASCYLUS.

ST. ODILO, AB. 1049
Two cups, or goblets.
Addressing his monks.

ST. ODULPH, C. 9th cent.
Dish in his hand.

ST. OLAUS, OLAVE, HOLOFIUS, OR TOOLEY, K. M. 1030
Sceptre and sword.
Dagger in his hand.
Halbert and loaf.

ST. ONESIMUS.
Stoned to death.

ST. ONUPHRIUS, Hermit. 4th cent.
Hairy man, with girdle of palm leaves.
Hairy man, crown and sceptre, gold and silver at his feet.
Clothed with leaves.
Clothed in skins.
Crawling on his hands and feet, and pursued by hounds as a wild beast.
An angel blessing him.

ST. OPPORTUNA, V. ABBESS 770
B. V. Mary appearing to her on her death bed.

ST. OPTATUS OF MILEVUM, B. C. 4th cent.
Trampling on the enemies of the faith.

ST. ORCAS OR OZIAS.
Holding a bird, with its head downwards.

ST. OSITH, See SITHA.

ST. OSMUND, B. C. 1099
Book of the Sarum use in his hand.

ST. OSWALD, B. C.
Driving a devil off a large stone.

ST. OSWALD, K. M. 642
Sceptre and cross.
Breaking up a silver dish for the poor.
Raven bringing him a letter, and a golden box of holy chrism.
Raven in his hand: ring in its bill.
Dove over his head.

A. D.

ST. OSWIN, K. M. 651
Spear and sceptre.

ST. OTHMAR, AB. 759
Keg of wine in his hand.

ST. OTHILIA, V. 772
Carrying two eyes upon a book.
Two eyes lying at her feet.
Baptized and receiving her sight.
Holding a cup, or chalice.

ST. OZIAS, See ORCAS.

ST. OTHO OF ARIANO, Hermit, 1120
Falcon perched upon a cottage.

ST. OTHO, OR OTTO, B. C. 1139
Making nails at a forge, out of arrows.
Holding arrows.

ST. PACHOMIUS, Hermit. 348
Angel appearing to him.

ST. PAMPHILIUS, M. Abt. 290
A razor in his hand.

ST. PANCRAS, OR PANCRATIUS, M. 304
Sword and stone in his hands.
Youth armed—palm in his hand, Saracen under his feet.

ST. PANTÆNUS, Father of the Church. Abt. 215
Lecturing from a pulpit.

ST. PANTALEON, M. 303
Bound, his hands above his head nailed to an olive tree, sword at his feet.
Nail through his hands into his head.
Pushed off a rock with a pitchfork.
Killed with a club.
Healing a sick child.
Stone tied to his neck.

ST. PAPHNUTIUS, B. C. 4th cent.
Working in the mines.
Angel giving him a monastic rule.

ST. PAPHNUTIUS, M.
Bound to a palm tree.

ST. PARTHENIUS, B. C. 4th cent.
Killing a mad dog by the sign of the cross.

ST. PASCHAL BAYLON, C. 1592
Vision of chalice and sacred Host.

ST. PASTOR, See JUSTUS.

ST. PATERNUS, B. C. 565
Serpents about him.

ST. PATRICIA, V.
On a pilgrimage with two companions.

A. D.

ST. PATRICK, B. C. 464
Chasing reptiles.
Driving serpents out of a cave.
Serpents at his feet.
A fire before him.

ST. PAUL, APOSTLE. 65
Resting upon a sword.
Holding a sword.
Holding two swords.
Sword and book.
Three springs, where his head bounded.

ST. PAUL, the First Hermit. 342
Raven bringing him a loaf.
Dividing his loaf with St. Anthony.
Wearing a cloak of palm leaves.

ST. PAUL OF CONSTANTINOPLE, B. M. 350
Stole in his hand.

ST. PAULA, W. 404
Pilgrim leading her daughter.

ST. PAULA BARBATA.
Long beard obtained by prayer.

ST. PAULINUS OF NOLA, B. C. 431
Preaching to the poor.

ST. PEGASIUS, M.
Bound on a pile of wood, to be burnt.

ST. PELAGIA OF TARSIS, V. M. 3rd cent.
In a bull of brass, over a fire.

ST. PELAGIA OF ANTIOCH, Penitent. 5th cent.
Listening to St. Nonnus preaching.
Religious, praying before a Church.
Kneeling, jewels before her, on the ground.
Found dead in her cell.
Falling from a roof, or window.
Standing in a baptismal font.

ST. PELAGIUS, M. 925
Sword in left hand, right cut off.
Red-hot pincers.

ST. PEREGRINUS, B. M.
Preaching from an eminence.

ST. PERPETUA, M. 203
A wild cow by her side.

ST. PERPETUUS, B. C.
Directing the building of a church.

ST. PETER, APOSTLE. 65
Key in his hand.
Two golden keys.
One gold and one silver key.
Two keys, open book, with the words: Credo in Deum Patrem omnipotentem.
In chains, in prison.
Weeping; cock crowing near him.
Meeting our B. Saviour on the Appian Way.
Crucified, with his head downwards.

ST. PETER OF ALEXANDRIA, B. M. 311
Our Saviour appearing to him as a child in a tattered garment.

ST. PETER DAMIAN, B. C. D. 1072
Hermit with a cardinal's hat by his side.
A scourge.

ST. PETER THOMAS, Carmelite, M.
An arrow.

ST. PETER GONZALES, OR ELMO, 1246
Lying in his mantle upon hot coals.

ST. PETER, Martyr. 1252
Cut across his head: palm in his hand.
Knife in his head: sword in his breast.
Stabbed and his skull cloven.
Martyred in a wood: angels appearing.
Sword fixed in his head.
Writing Credo on the ground, with his blood, at his martyrdom.

ST. PETER CELESTIN, P. C. 1300
Tiara, friar's habit, dove at his ear.

ST. PETER OF ALCANTARA, C. 1562
Cross in his arm, or before him.
Walking on the water with a lay brother: a star over his head.
Scourge, and instruments of penance.
A dove at his ear.

ST. PETRONILLA, V. 1st cent.
Key and clasped book.
St. Peter conversing with her at table.
Holding a broom.
Receiving the Holy Viaticum.

ST. PETRONIUS, B. C. 452
Holding a model of the city of Bologna, with its two leaning towers.
Interceding for the city to our B. Saviour in the arms of the B. Virgin.

A. D.

ST. PHILIBERT, AB. 684
Stilling a storm at sea.
An ass standing by him.

ST. PHILIP, APOSTLE. Abt. 80
A basket in his hand.
A basket held up.
Basket with bread.
Two loaves and a cross.
Three loaves in his hand.
Cross in his left, money in right.
Bearing a knotted cross.
Crucified, with his head downwards.
Tall cross.
Tall cross and book.
Devils and idols driven away and overthrown by the cross from an altar.
Serpent driven from beneath an altar of Mars.
A spear and double cross.

ST. PHILIP NERI, C. 1595
A rosary in his hand.

ST. PHILOGONIUS, B. C. 322
A bishop, as a lawyer, writing.

ST. PHOCAS OF ANTIOCH, M.
Serpents twined round him.

ST. PHOCAS OF SINOPE, M. 303
A gardener with a spade.
With a sword.

ST. PIAT, M. Abt. 286
Carrying his head cut off.

ST. PIRMINIUS, M.
Serpents twined round him.

SS. PLACIDIUS AND FLAVIA, M.M.
The former hung up by the heels over smoke: the latter standing with a heavy weight to her feet.

ST. PLACIDIUS, M. 541
Pointing with a sword to his tongue torn out.

SS. POLIANUS AND NEMESIAN, MM. 3rd cent.
Working in marble quarries.

ST. POLICRONIUS, B. M.
Bound to a stake and stoned.

ST. POLYCARP, B. M. 166
Stabbed, and burnt to death.
Pile of wood in flames near him.

ST. PONTIANUS, M. 180
In a den with lions.
Angels feeding him.

A. D.

ST. POPPO, ABBOT. 1048
Restoring to life a man killed by a wolf.

ST. POSIDONIUS, B. C. 500
Pagan idols overthrown.

SS. POTAMIANA AND MARCELLA, MM. 3rd cent.
Both burnt at the same stake.

ST. POTENTIANA, V.
Burying the martyrs.
Giving alms.
Holding an urn.

ST. POTENTINUS, M. 6th cent.
In armour, holding a lance and two arrows.

SS. PRAXEDES AND PUDENTIANA, VV. Abt. 150
Taking up the blood of martyrs with a sponge.

ST. PRIMATIUS, B. M.
Burnt to death.

SS. PRIMUS AND FELICIANUS, MM. 286
Angels visiting them in prison: one nailed to a post, the other chained by his neck to the wall.

ST. PRISCA, V. M. Abt. 275
Lion at her side: palm in her hand.
Two lions at her side.
An eagle near her.
A sword in her hand.

ST. PRIVATUS, B. M. 3rd cent.
Beaten to death by soldiers in a cave.
Praying in a cave before a cross.

SS. PROCESSUS AND MARTINIANUS, MM. 1st cent.
Scourged with scorpions.

ST. PROCOPIUS, M. 303
Incense forced into his hand.

ST. PROCOPIUS, Hermit. 1053
A stag taking refuge near him.

ST. PROCULUS, M. 4th cent.
An axe in his hand.
Carrying his head in his hands.

ST. PULCHERIA, V. Empress, 453
Bearing a sceptre and a lily.

ST. QUINTIN, M. 287
Broken wheel at his feet.
Hands in stocks, nails in his shoulders.
A spit.
His body washed up from the sea.
His hands and feet fettered.

A. D.

ST. QUIRIACUS, B. M. Abt. 362
Stabbed in the back.
Holding one hand cut off.

ST. QUIRICUS, See CYR.

ST. QUIRINUS, M. 275
Nine balls upon his shield: palm; horse and hawk near him.
His tongue cut out and thrown to a hawk.
Dragged by horses.

ST. QUIRINUS, B. M. 309
A millstone by him.

ST. RADEGUNDES, QUEEN 590
Crowned: mantle with fleurs de lys.
Crowned: sceptre tipped with a fleur de lys.
White head-dress: tunic with fleurs de lys: mantle with castles.
Visiting the sick.
Two wolves by her.
Crown at her feet.
Wild beasts about her.

ST. RAINELDIS, V. M.
Dragged along the ground by her hair.

ST. RAINERIUS, See REGNIER.

ST. RAPHAEL, Archangel.
Bearing a staff.
Bearing a fish.
Wallet over his shoulder.
Walking on a river, with pilgrim's staff.
A gourd bottle.

ST. RAYMUND NONNATUS, C. 1240
Lock on his lips.
Moors, or ransomed slaves about him.

ST. RAYMUND OF PENNAFORT, C. 1275
In a boat, with his cloak for a sail.

ST. REGINA, V. M. 3rd cent.
In a boiling cauldron: torches applied to her.
Bound to a cross: torches applied to her sides.
In prison, chained, praying: dove on a luminous cross appearing.
Lamb, or sheep about her.
Scourged with rods.

ST. REGNIER, C. 1589
A bull near him.
Dying in a coarse penitential habit.

A. D.

ST. REGULA, V. M. 303
Carrying her head cut off.

ST. REGULUS, B. M.
Kneeling before the executioner, mitre at his feet.

ST. REINOLDUS, C. 7th cent.
A hammer in his hand.
In armour.

ST. REMIGIUS, B. C. 545
Carrying the Holy Oils.
Dove bringing him Holy Chrism.
The same, and Clovis kneeling before him.

ST. RESTITUTA, V. M. 272
An angel above her.

Another ST. RESTITUTA, V. M. 3rd cent.
Standing in a burning ship unhurt: the fire destroying those who lighted it.

ST. RICHARD, K. C. 722
Pilgrim: crown at his feet.
On a pilgrimage, with his two sons.

ST. RICHARD, B. C. 1253
Ploughing.
Chalice at his feet.
Kneeling, with a chalice before him.

ST. RIEUL, C. 130
Frogs about him.
Fountain, where his tears had fallen.
A stag by him.

ST. ROBERT, C.
Nobleman, stabbed through his left shoulder.

B. ROBERT OF ARBRISSEL, C. 1116
Coat of mail next his skin.

ST. ROBERT OF KANANESBURY, C. 1239
Holding an asperges brush, and threatening the devil.

ST. ROCH, C. 1327 or 1348
Pilgrim: plague spot on his thigh.
Pilgrim: plague spot on his leg; dog with a loaf in his mouth.
Pilgrim: plague spot on his thigh; angel pointing to it.
The same, and dog with loaf in his mouth.
Pilgrim with staff only.
Pilgrim, wound in his thigh, angel touching it, dog with loaf in his mouth.

BRASS OF ROBERT DE WALDEBY, ABP. OF YORK 1397, ST. EDMUNDS CHAPEL,
WESTMINSTER ABBEY

A. D.

Plague spot on his thigh: angel speaking to him.
Pilgrim: dog licking his wounds.

ST. ROMANUS, B. C. 639
Dragon or Gargouille by his side.
Standing before a river: cross in his hand.
Dragon: stole or scapular about its neck.

ST. ROMANUS, M. Abt. 258
His tongue cut out.

ST. ROMEDIUS, C.
Three pilgrims: a bear with them.

ST. ROMUALD, ABBOT. 1027
Pointing to a ladder with monks ascending upon it to heaven.
Vision of monks ascending two and two without a ladder.

ST. ROSALIA, V. 1617
Receiving a chaplet of roses from the B. Virgin Mary.
In a cave, with a cross and skull.
Crown of roses, usually white, on her head.
Embracing a distaff.

ST. ROSE OF VITERBO, V. 1261
Roses in her hand or apron.

ST. ROSE OF LIMA, V. 1617
Garland of roses on her head.
Infant Jesus in a nosegay of roses.
Crown with sharp points on her head, and a rose in her hand.

ST. RUDBERT, B. C.
Holding a basket of eggs.

SS. RUFINA AND SECUNDA, VV. MM. 257
Floating in the sea, a weight to their necks.

ST. RUFUS, B. M. Abt. 116
An axe.

ST. RUMOLD OR RUMBOLD, B. M. 775
A man lying behind him, holding a hoe.

ST. RUPERT, B. C. 718
Baptizing Theodon, Duke of Bavaria.
A salt box in his hand.

ST. SABAS, M. 372
Boiled in a cauldron.
Hung by his hands upon a fig tree.

ST. SABAS, ABBOT. 531
An apple in his hand.

A. D.

ST. SABINUS, B. M. 304
His hands chopped off.
Overthrowing an image of Jupiter.

ST. SALOME, wife of Zebedee.
Seated with her two children, SS. James and John before her.

ST. SALVATOR AB HORTA, C. 1567
A young tree in his hand.
As a gardener.
Walking over hot coals.

ST. SATIVOLA, See SIDWELL.

ST. SATURNINUS, B. M. 275
Dragged by a wild bull.
Strangled.

ST. SAVINA, V.
Giving alms to a cripple.

ST. SCHOLASTICA, V. ABBESS, 542
Crucifix in her hand: her soul departing in the form of a dove.

ST. SEBALDUS, Hermit. 8th cent.
Pilgrim: church in his hand.
Pilgrim preaching.
Two oxen near him.

ST. SEBASTIAN, M. 288
Kneeling on one knee, offering up to Heaven two arrows.
Standing, with a lily by him.
Bunch of arrows in his hand.
Bound to a tree, pierced with arrows.
Wells near him: thrown into one.

ST. SECUNDUS, Hermit. 119
Angel bringing him the B. Sacrament.
Clouds over him.
Angels burying him.
A sword.

SS. SERAPHIA AND ERASMA, VV. MM.
Praying by the bodies of martyrs: an angel standing by them.

ST. SERAPION, M.
Thrown off a house.
Thrown out of a window.

ST. SERGIUS, M. 290
Angel healing his wounds.
Shoes with spikes inside.

ST. SERNIN, See SATURNINUS.

ST. SERVATIUS, B. C. 384
Lying in an open tomb.
Key in his hand: dragon at his side.
Asleep in the sun: an eagle shading and fanning him.

A. D.

ST. SERVULUS, C. 590
A beggar lying on a pallet, listening to the Scriptures read to him: angels above with celestial music.

SEVEN SLEEPERS, MM. 250
Whose names were—SS. MAXIMIANUS, MALCHUS, MARTIAN, DIONYSIUS, JOHN, SERAPION, and CONSTANTINE.
Seven men asleep in a cave.
Seven men asleep: angel guarding them.
Seven men praying in a cave.
SS. John, Constantine and Maximianus—each a club.
SS. Martian and Malchus—an axe.
St. Serapion—a torch.
St. Dionysius—a large nail.

ST. SEVERIANUS, M. Abt. 300
Hung up, with stones to his feet.

ST. SEVERINUS, B. C. 482
Vision of angels.
Church in his hand.
Preaching to the people.

ST. SEVERUS OF RAVENNA, B. C. 390
Weaver's loom and implements.
Dove on his shoulder.

ST. SEVERUS OF ROME, M.
Nail in his head and hand.

ST. SEVERUS OF AVRANCHES, B. C. 6th cent.
A horse by his side.

ST. SEXBURGA, Queen, Abbess. End of 7th cent.
Bearing a palm branch.

ST. SIDONIUS APOLLINARIS, See APOLLINARIS SIDONIUS.

ST. SIDWELL, OR SATIVOLA, V. M. Abt. 740
Scythe or sickle and well.
Carrying her head in her hand.

ST. SILVANUS, B. M.
Devoured by a lion.

ST. SILVANUS, Hermit.
Watering flowers.

ST. SIMEON, PROPHET.
Holding the Holy Infant Jesus in his arms.

A. D.

ST. SIMEON, B. M. 116
Crucified.
As a child with his mother and brothers; a fish in his hand (by mistake, confounding him, as often done, with ST. SIMON the Apostle).

ST. SIMEON STYLITES, C. 459
Living upon a pillar.

ST. SIMEON SALUS, Hermit. 6th cent.
Blowing bladders, to appear as a fool: children pointing at him.
Pretending to cure the blind with vinegar, to pass for a fool.

ST. SIMON, APOSTLE.
A fish in his hand.
A fish on the leaves of a closed book held with the leaves upwards.
Two fishes in his hand.
An oar in his hand.
A fuller's bat.
A saw in his hand.
Sawed through longitudinally.

ST. SIMON STOCK, C. 1265
Scapular in his hand.

ST. SIMON OF TRENT, M. 1472
A child with a cross by his side.

ST. SIMPERTUS, B. C.
Persons praying at his tomb: wolf before it with a live child in his mouth.

ST. SIRA, V. M. 588
A rope in her hand.
Dogs about her.

ST. SITHA, OR OSITH, Queen V. Abbess, M. Abt. 870
Rosary and large key.
Rosary, bag and keys.
Rosary alone.
Two keys and three loaves.
Keys and book.
Book and rosary.
Two keys.

SS. SOPHIA AND DAUGHTER, MM.
Breasts cut off, and variously tortured.

ST. SOPHRONIA, Recluse.
Birds dropping flowers on her corpse.

ST. SOZON, M. 290
Shoes with spikes through them.

ST. SPIRIDION, B. C. 348
Needles for putting out his eyes.
Giving a poor man an eel, which changed into gold.

A. D.
ST. STANISLAUS, B. M. 1070
Martyred at the altar.
ST. STANISLAUS KOSTKA, C. 1586.
Two angels giving him the Holy Communion.
One angel by his side.
ST. STEPHEN, Protomartyr.
Deacon holding stones in a napkin.
Holding stones in his robe.
Holding stones in his hand.
Two stones in one hand, one stone on his head, and palm in the other hand.
Deacon, holding stones in his dalmatic.
The same, but one stone wounding his head.
ST. STEPHEN, P. M. 257
Stabbed in his back, at the altar.
ST. SULPICIUS, B. C. 591
Visiting the sick.
ST. SUSANNA, V. M. Abt. 295
Crown and sword.
SS. SUSANNA, MARTIANA, AND PALLADIA, MM.
Bearing palms: child with them bearing a palm.
ST. SWIDBERT, B. C. 713
Star on his breast, or in his hand.
ST. SYLVESTER, P. C. 335
Baptizing Constantine the Great.
Ox lying by his side.
Tiara, double cross, and scroll.
ST. SYMPHORIAN, M. Abt. 178
Encouraged by his mother, on his way to martyrdom.
ST. SYMPHOROSA, M. 120
Thrown into pit before the tyrant.
ST. TARASIUS, B. C. 806
Pictures of saints about him.
ST. TATIANA, V. M.
Exposed to wild beasts.
ST. TELESPHORUS, P. M. 154
A club.
ST. TERESA, V. 1582
Pen and book: dove flying to her.
Pen and book: angel by her with a dart and a heart.
Crucifix with four diamonds on the sacred wounds.
An inflamed heart in her hand.
ST. TESCELIN, OR TESSELIN, C.
Standing by his son, St. Bernard.

A. D.
ST. THADDEUS, AP. See ST. JUDE.
ST. THAIS, Penitent, Abt. 348
Doing penance in a cell.
Burning her jewels and ornaments.
ST. THARSILLA, V.
Vision of our B. Saviour and saints.
ST. THECLA, V. M. 1st cent.
Burnt to death.
Led towards the fire to be burnt.
Unhurt in the midst of wild beasts.
Lion at her side: cross in her hand.
Between two serpents.
ST. THEMISTOCLES, M.
Iron caltrops near him.
ST. THEOBALD, B. C.
In episcopal vestments.
ST. THEOBALD, C. 1150
Shoemaker's tools.
ST. THEODORA, Penitent. 460
In the habit of a monk.
ST. THEODORA, Empress. 867
Evil spirit taking her hand.
ST. THEODORE TYRO, M. 306
Our B. Saviour appearing to him in prison.
Firing the temple of Cybele with a torch.
Crowns of thorns on his head.
A funeral pile.
ST. THEODORE OF HERACLEA, M. 319
Roman general—sword and dragon.
ST. THEODORE, B. C. 613
On horseback: crocodile under his feet.
On horseback: spearing a dragon with three heads.
Trampling on the devil.
ST. THEODOSIA, V. M. 308
A stone in her hand.
ST. THEODOSIUS, Cenobiarch. 529
Giving a cord to a man kneeling.
Bags of money by him.
Iron rings on his neck and arms.
ST. THEODOTA, V. M. 318
Heaten oven.
ST. THEODOTUS, M. 303
Torch and sword.
ST. THEODULA, M. 3rd cent.
Nailed through her feet to a cypress, and hanging by her hair upon it.
ST. THEODULUS, B. C. 391
Devil with a great bell at his feet.

A. D.

ST. THOMAS, APOSTLE.
A spear or lance.
A carpenter's square.
Handling our B. Saviour's wounds.
Receiving a girdle, which the B. Virgin lets fall to him, at her Assumption.
Bearing an arrow.

ST. THOMAS OF CANTERBURY, B. M. 1170
Pallium, crosier with battle axe head.
Archiepiscopal cross.
The same, with pallium.
Sword in his head, or mitre.
Sword across the back of his head.
Martyred before an altar.

ST. THOMAS OF AQUIN, C. D. 1274
Star on his breast.
Sun on his breast.
Dove at his ear.
Dove on his shoulder.
Chalice and Sacred Host.

ST. THOMAS OF VILLANOVA, B. C. 1555
Bishop, with a wallet in his hand, and beggars about him.

ST. THOMASSUS, C. 1337
Carmelite carrying water.

ST. THUTAEL, M.
Sawed in pieces on a cross.

ST. TIBURTIUS, M. 229
Walking on red-hot coals.

ST. TILLO, TILLOU, TYLLO, OR HILLONIUS, C. Abt. 700
Crosier and chalice.

ST. TIMON, Deacon, M.
Burnt to death.

ST. TIMOTHY, B. M. 97
A club and a stone.

SS. TIMOTHY AND MAURA, MM.
Funeral pile.

ST. TITUS, B. M. 1st cent.
His face bright and beaming.

ST. TOOLEY, See OLAUS.

ST. TOSSO, OR TOZO, B. C. 7th cent.
Lighted torch and rosary.

ST. TROPHYMUS, M. 270
Carrying his own eyes plucked out.

ST. TRYPHÆNA, V. M. 1st cent.
An ox near her.

SS. TRYPHON AND COMPANIONS, MM. 250
Feet nailed to the ground.

A. D.

ST. ULMAR, Abbot. 710
In a hollow tree: a peasant bringing him a loaf.

ST. ULRIC, OR UDALRIC, B. C. 973
Asleep, two angels before him, one with the B. Sacrament, the other with a crosier.
Angel brining him a chalice and a cross.
Angel bringing him a cross.
The same—to him on horseback in battle.
A fish in his hand.
A fish near him.
Giving a coat to a poor man.

ST. URBAN, P. M. 230
Scourged at a stake.
Beheaded: idol falling from a broken column.

ST. URBAN OF LANGRES, B. C. 5th cent.
A vine at his side.

ST. URIEL, Angel.
Scroll and book.

ST. URSICINUS, B. M. 67
Carrying his head cut off, with palm branches sprouting from his neck.

ST. URSULA, V. M. 5th cent.
Arrow in her hand, vigrins beneath her mantle.
Arrows in her hand, virgins, as above.
Arrow in each hand, virgins, as above.
One arrow in her hand.
Crowned: arrow in her hand.
Arrow: white banner with red cross.
Banner with cross—and book.
Shot with an arrow: virgins slain around her.
Dove at her feet.
Ship near her, or the saint landing from it.
Arrow and book.

ST. URSUS, M. 300
Banner and sword.

ST. UTHO, Hermit.
Discovered in his cell by a hunter.

ST. VALENTINE, M. Abt. 270
A priest bearing a sword.

ST. VALENTINE OF TERRACINA, B. C. 312
Raising a dead boy to life.

A. D.

ST. VALENTIUS, M.
A scythe.

ST. VALERIA, V. M. Abt. 250
Bringing her head cut off to St. Martial, saying Mass.
Bearing her head in her hands, with a coronet upon it.

ST. VALERIAN, M. 3rd cent.
Our B. Saviour animating him to suffer.
Guardian angel by him.

ST. VARUS, M. 290
A flail in his hand.

ST. VAUTRUDE, See WALTRUDE.

ST. VEDAST, B. C. 539
A wolf with a goose in its mouth.

ST. VENANTIUS, M. 250
Banner: a wall near him.

ST. VENANTIUS OF TOURS, B. C. Abt. 500
Lions about him.

ST. VERENA, V. 3rd cent.
B. V. Mary appearing at her death.
Crown of thorns on her head.
Houses washed away: figure at the window of a prison.

ST. VERONICA, V.
Holding a veil impressed with the countenance of our B. Redeemer.

ST. VERONUS, C. 9th cent.
Pilgrim: woman near him pouring out water.

ST. VICTOR OF MARSEILLES, M. 3rd cent.
Trampling down a Pagan altar.
His foot cut off.
Millstone and sword.

ST. VICTOR OF MILAN, M. 303
His foot on a broken altar.
As a Moor.
Burnt in an oven or metallic ox.

ST. VICTORIA, V. M. 250
Obtaining the destruction of a dragon by prayer.

ST. VICTORINUS, M. Abt. 300
Bruised to death in a mortar.
His leg or foot cut off.
Pagan altar overturned.
Banner and globe.

ST. VINCENT, M. 304
Deacon holding an iron hook.
Iron hook.

A. D.

His bowels torn with a hook, and his body burnt on a gridiron.
A gridiron with spikes.
Crow driving wild beasts from the martyr's body.
Two crows piloting the ship with his relics.
A crow, or raven, sometimes on a millstone.

ST. VINCENT FERRER, C. 1419
Sun with monogram **I H S** in his hand.
Jewish and Saracen converts.

ST. VINCENT OF PAUL, C. 1660
Ransomed slaves around him.

ST. VIRGILIUS, B. C. 780
A church in his hand.

ST. VITALIS, M. 1st cent.
Buried in a pit.
Buried in a pit, with earth and stones cast upon him.
Stoned.
With a whirlbat.

SS. VITALIS AND AGRICOLA, MM. Abt. 304
The first, as a horse soldier, bearing a standard.
Crucified with many nails.
Thrown into a river.
Buried alive.
A club set with spikes.
The second, bound to a post.

ST. VITUS, B. C. 285
A cock perched on a book.
Boiled in a cauldron of oil.
Holding a vessel of boiling oil.
A wolf or lion at his side.

ST. WALBURGES, OR WALPURGIS, Abbess. 780
Oil exuding from her tomb.
Seated at the door of a convent, reading.
Oil flasks, or three ears of corn.
Three flasks on a book, an angel bringing her a fourth.
Kneeling before the Blessed Sacrament exposed.
Oil dropping from her hand.

ST. WALSTAN, C. 1016
Crowned, in royal attire, holding a scythe and styled opifer.

A. D.

Leaning on a straight staff, with a scythe blade tied to the top.
Scythe and sceptre.
Scythe—crowned—two calves below.
Scythe.

ST. WALTER, B. C.
Bird bringing him a fish.

ST. WALTHEOF, C. 1159
Restoring a blind man to sight.
Kneeling at a block at sunrise.

ST. WALTRUDE, OR VAUTRUDE, W. 686
Offering her husband a crucifix, and refusing a crown of roses.

ST. WENCESLAS, M. 938
Warrior in armour, bearing a stan-
Radislas kneeling to beg his pardon, dard.
angel appearing above.
King in armour: white eagle on a red banner.
Reaping corn for altar-bread.

ST. WENDELIN, ABBOT. 1015
Keeping sheep: dog at his feet.
Keeping sheep: dog held by a cord.
Kneeling at a shrine with beads: dog at his feet.

ST. WERENFRID, C. 600
A ship in his hand.

ST. WERNER, M. 1285
A peasant boy (martyred by the Jews).

ST. WILFRID, B. C. 709
Baptizing Pagans.

ST. WILGEFORTIS, V. M.
Crucified with ropes, red robe tied round her ankles, mantle extended, beard obtained by prayer for protection.
Crucified with ropes, blue robe tied round her feet, mantle extended, beard as above.

ST. WILLEBRORD, B. C. 738
Placing the foot of his cross in a barrel.
A water cask near him.
Carrying a child.

ST. WILLEHAD, B. C. 789
Overturning idols.

ST. WILLIAM FIRMATUS, Hermit.
Burning his arm in a fire.
Raven conducting him to the Holy Land.
A ring.

A. D.

ST. WILLIAM OF AQUITAINE, H. 812
A coat of mail upon him.

ST. WILLIAM OF NORWICH, M. 1137
Child crucified.
Crowned with thorns, holding two nails, knife in his left side.
Child bound to two posts with cords, but one foot nailed: Jews mocking him, and one stabbing his left side, and catching the blood in a bowl.
Three nails in his head, holding three in his right hand, and a hammer in his left.
Large cross held on his right arm; three nails in his left hand; wounds bleeding in his hands and feet.

ST. WILLIAM OF MONTPELLIER, C.
Lily growing out of his mouth in his grave: Ave Maria in gold upon it.

ST. WILLIAM OF MONTE VERGINE, C. 1142
A wolf by his side.

ST. WILLIAM OF YORK, B. C. 1154
With an archiepiscopal cross.

ST. WILLIAM OF MALEVAL, H. 1157
Benediction, with armour near him and sword in his hand.

ST. WILLIAM OF RŒSCHILD, AB. 1203
Torch flaming spontaneously on his grave.

ST. WILLIBALD, B. C. 790
Church building; bishop directing.
Receiving a grant of land from a king, to build a monastery.
Words, Spes, Fides, Charitas, on a rational on his breast.
A broken glass.

ST. WILLIGIS, B. C. 1011
A white wheel on a red ground.

ST. WINIFRED, V. M. 7th cent.
Carrying her head cut off.

ST. WINWALOC, OR WINWALOE, Abbot. Abt. 529
Bell: fishes coming up at its sound.

A. D.

ST. WITHBURGE, V. 743
Church in her hand.
Church inscribed Ecclia de Estderham in her hand: two does at her feet looking up to her.

ST. WOLFGANG, B. C. 999
Church in his hand.
Hatchet in his hand.
Church by his side.
Church and hatchet.

ST. WOLSTAN, OR WULSTAN, B. C. 1095
Fixing his crosier in St. Edward's tomb: devil behind him with a hook.

ST. WULFRAN, B. C. 720
A youthful king near him.

ST. YVO, C. 1353
Giving alms to the poor.

A. D.

ST. ZADKIEL, Angel.
Sacrificing knife (Abraham's).

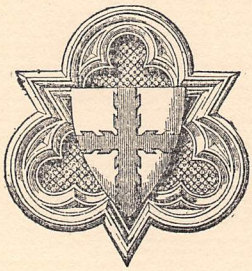
ST. ZENAIS.
A thorn in his foot.

ST. ZENO, M.
Reproaching an emperor for worshipping Ceres.

ST. ZENO OF VERONA, B. C. 380
Fishing rod and line, with a fish.
Fish at the end of his crosier.
Fishing.
Exorcising a possessed woman.

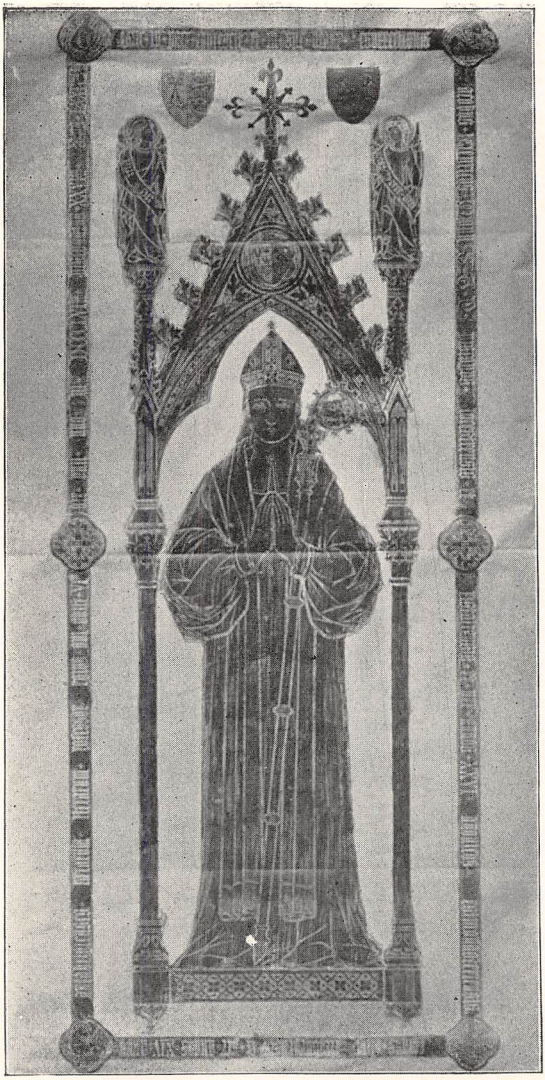
ST. ZENOBIUS, B. C. Cloce of 4th cent.
Raising a child to life.

ST. ZOA, OR ZOE, M.
Burnt to death.
Hung to a tree by her hair.



Emblems of the Patriarchs and Prophets.

AARON—Censer, rod vestments.
ABRAHAM—Firepan and knife.
ABDIAS—Carrying a pitcher of water and loaves.
AMOS—Shepherd's crook.
Shepherd with sheep about him.
BARUCH—Scrip and knoted staff.
DANIEL—A lion ,or among lions in their den.
Ram with four horns praying between two lions arrayed as a satrap.
DAVID—Harp.
Shepherd boy with sling.
ELIAS—Scroll, red robe, and red cap.
Fiery chariot taking him up.
Hairy man with leather girdle, sword in his hand, child near him.
ELISEUS—Two-headed eagle on his shoulder.
EZECHIEL—Turreted gateway in his hand.
GEDEON—Warrior, bending over a fleece spread out.
ISAIAS—Sawed through the middle; clothed with a sack; holding a saw.
JEREMIAS—A wand in his hand.
JOB—On a dunghill, his wife upbraiding him.
JOEL—Lions near him.
—ONAS—A whale and shi pnear him.
JOSEPH—Holding a purse.
JOSUE AND CALEB—Carrying a large bunch of grapes on a pole, on their shoulders.
MALACHY—An angel near him.
MELCHISEDECH—As priest and king.
MICHEAS—As a prophet.
MOSES—Holding the tables of the law, holding a rod and tables: his face horned and radiant before the burning bush striking the rock.
NOE—In the ark: dove above him wit
NOE—In the ark: dove above him with olive-branch.
SAMSON—Holding the jaw-bone of an ass.
TOBIAS—Holding a fish.
ZACHARIAS—Temple building.



BRASS OF Bp. MONK, LORD BISHOP OF GLOUCESTER 1856, FROM WESTMINSTER ABBEY

Patrons of Arts, Crafts and Professions.

Archers	St. Sebastian, M.
Bakers	— Honorius, B. C.
Brewers	— Adrian, M.
Carpenters and Joiners	— Joseph, C.
Children	— Nicholas, B. C.
	— Ursula, V. M.
Cobblers	— Euseus, C.
Cooks	— Lawrence, M.
Fireworkmakers	— Barbara, V. M.
Gardeners	— Urban of Langres, B. C.
Glaziers	— James Allemanmus, C.
Goldsmith	— Dunstan, B. C.
Grooms	— Ann, W.
Horsesoldiers	— George, M.
Hunters	— Hubert, B. C.
	— Eustachius, M.
Husbandmen	— Walstan, C.
Innkeepers	— Theodotus, M.
Lawyers	— Yvo. C.
Locksmiths	St. Eligius, B. C.
Millers	— Arnold, C.
Mowers	— Walstan, C.
Musicians	— Cecily, V. M.
Navigators, or Sailors	— Nicholas, B. C.
	— Christopher, M.
	— Peter Gonzales, or Elmo, C.
Painters	— Luke, Ev.
	— Lazarus, C.
Peasants	— Lucy, V. M.
Philosophers	— Catherine, V. M.
Physicians	SS. Cosmas and Damian, MM.
	St. Pantaleon, M.
Saddlers	— Gualfard, H.
Shepherds	— Wendelin, C.
	— Drugo, C.
Shoemakers	SS. Crispin and Crispinian, MM.
Smiths	SS. Eligius, B. C.
Soldiers	— George, M.
Stonemasons	— Reinoldus, C.

Students	— Jerom, C. D.
	— Lawrence, M.
	— Mathurin, C.
	— Mary Magdalen, Pent.
	— Catherine, V. M.
	— Gregory the Great, P. C. D.
Tailors	— Homobonus, C.
	— John the Baptist
Theologians	— Augustin, B. C. D.
	— Thomas of Aquin, C. D.
Travellers	St. Julian Hospitator, C.
Washerwomen	— Hunna
Weavers	SS. Crispin and Crispinian, MM.

Patrons of Countries and Cities.

Aix	St. Maximinus, B. C.
Alcala	— Jucunda, V. M.
	SS. Justus and Pastor, MM.
	St. Asturius.
	— Didacus, C.
Altaich	— Peter, Ap.
Amarante	— Gundisalvus.
	— Amarantus.
Amiens	— John Baptist.
Ancona	— Cyriacus, B. M.
Angers	— Maurice, M.
	— Alban, M.
	— Rene.
Antequera	— Euphemia, V. M.
	— Justin, M.
Aquileia	— Hermagoras.
Arezzo	— Donatus, B. M.
Arles	— Trophymus, M.
Arras	— Vedast, B. C.
Ascoli	— Emidius.
Asti	— Secundus, M.
Asturia	St. Ephrem, C. D.
Augsburg	B. V. Mary.
	St. Ulric, B. C.
	— Afra, M.
Autun	— Lazarus, C.
Auxerre	— Euphemia, V. M.
	— Justin, M.
Avignon	— John Baptist.
	—Benezet, C.
Avranches	— Andrew, Ap.
Babur	— Walstan, C.
Bacharach	— Werner.
Baden	— Peter, Ap.
Badajoz	— Vincent, M.
	— Maurus, Ab.
Bamberg—Bishopric	SS. Henry and Cunegundes.
City	B. Virgin Mary.
Barcelona	St. Eulalia, V. M.
	— Severus, M.
	— Aetherius.
	— Pacian.
	— Matrona.
	— Oldegaris.
	— Candidus.
	— Sabinus, B. M.
Basle—Bishropric	— Ursicinus, B. M.
City	B. V. Mary.
Batenburg	St. Victorinus, M.
Bavaria	B. V. Mary.
	St. George, M.
Bayonne	— Leo, P. C. D.
Beauvias	— Lucian, B. M.
Berg	B. V. Mary.
	St. Michael, Archl.

Berg	St. Martin, B. C.
	— Oswald, K. M.
Bergen	— Pancras, M.
Berlin	— Paul, Ap.
Berne	— Vincent, M.
Besancon	—John Baptist.
	— Linus, P. M.
Biscay	— Ignatius, C.
Blois	B. V. Mary.
Bohemia	St. Norbert, B. C.
	— Wenzel.
	— John Nepomucen, M.
	— Adalbert, B. M.
	SS. Cyril and Methodius.
	SS. Cosmas and Damian, MM.
	St. Veit.
	— Ludmilla, V. M.
	— Procopius, M.
Bologna	— Petronius, B. C.
	— Dominic, C.
	— Francis, C.
	— Benedict, C.
	— Proculus, M.
	— Eligius, B. C.
Bordeaux	— Andrew, Ap.
	— Martial, B.
	—Gilbert.
	— Delphinus.
Boulogne	— Joseph, C.
Bourges	— Stephen, M.
	— Ursinus.
Bozzolo	— Exuperius, B. C.
Brabant	— Peter, Ap.
Brabant	St. Philip, Ap.
	— Andrew, Ap.
Braga	— Leontius.
	— Ovidius.
	— Autbert.
	— Apollonius, M.
	— Martin, B. C.
Brandenburg	— John Baptist.
Breisach	— Stephen, M.
Bremen	— Anscharius, B. C.
	— Peter, Ap.
	— Willehad, B. C.
Brescia	— Faustinus, M.
	— Apollonius, M.
Breslau—Bishopric	— John Baptist.
City	— Wenzel, M.
Brieux	— Brieuc, or Briocus, B. C.
Bruges	— Donatian, B. M.

S. Phylypps. S. Barthylmew. S. Mathewe. S Symon. S. Jude. S. Mathyas.

EMBLEMS OF THE APOSTLES FROM AN OLD WOOD CUT. HART COLLECTION

Brunswick—House of	— Andrew, Ap.
City	— Autor.
	— Ann.
	— Christopher, M.
Brussels	— Michael, Archl.
	— Gudule, V.
Burgundy	— Andrew, Ap.
Burgos	— Juliana, V.
	— Radegundes, Qu.
	— Victoria, V. M.
	— Adelelm.
Cadiz	— Susanna, V. M.
	— Martha, V.
	— Servandus.
Cahors	— Gengulph, M.
Cahors	St. Stephen, M.
Calahorra	— Emetherius.
Camerino	— Venantius, M.
	— Ansovinus, B. C.
Cambray	— John Baptist.
	— Maximilian.
Campten	— Magnus, Ab.
Canary Islands	— Avitus.
Canterbury	— Anselm, B. C.
Carinthia	— Leopold.
	— Rupert.
Carthagena	— Charitina, V. M.
	— Hippolytus, M.
	— Adelhard.
	— Fulgentius, B. C.
	— Modestus, M.
	— Candida, V. M.
Casale	— Evasius.
Castro	— Savinus.
Castiglione	B. Virgin Mary.
	St. Antoninus, B. C.
	— Francis of Assissium, C.
	— Geminianus, B. C.
Chalons sur Marne	B. Virgin Mary.
	St. Stephen, M.
	— Memic.
Chalons sur Saone	— Vincent, M.
	— Marcellus, P. M.
Chartres	B. V. Mary.
	St. Savinian.
Chester	— Wereburge, V. Abbess.
Ciudad Rodrigo	— Absalom.
	— Athanasius, B. C. D.
Clermont	B. Virgin Mary.
Clermont	St. Apollinaris, B. M.
	— Urbiscus.
	— Sidonius.
Cleves	— John Baptist.
	— Martin, B. C.
Coblenz	— Castor, C.

Coimbra	— Otho, H.
	— Berardus.
Coire—Bishopric	B. V. Mary.
	St. Lucius, K. M.
Colmar	— Martin, B. C.
Cologne—Archbishopric	— Peter, Ap.
City	The Three Kings.
	St. Ursula, V. M.
	— Gereon, M.
Concha	— Julian.
Constance	— Conrad, B. C.
	— Pelagius, M.
Compostella	— James Great, Ap.
	— Dativus.
Corbach	— Kilian, B. M.
Cordova	— Dominic, C.
	— Eugenia, V. M.
	— Eulogius, B. M.
	— Columba, V. M.
	— Faustus, M.
	— Lupus, B. C.
	— Narcissus, B. C.
	— Valerian, M.
	— Roderick.
Correggio	— Quirinus, M.
Corvey	B. V. Mary.
	St. Vitus, M.
Croyland	— Guthlake, Hermit.
Derby	St. Alcmund, M.
Dijon	— Benignus, M.
Dortmund	— Reinold.
Dorpat	— Peter, Ap.
Dueren	— Oswald, K. M.
Durham	— Cuthbert, B. C.
East Friesland	— John Baptist.
	— Ludger, B. C.
	— Stephen, M.
Eichstadt—Bishopric	B. V. Mary.
	St. Walburge, V.
	— Willibald, B. C.
Elvira	— Liberatus.
England	B. Virgin Mary.
	St. Michael, Archl.
	— George, M.
	— Thomas of Canterbury, B. M.
	— Edward, K. C.
Essen	SS. Cosmas and Damian, MM.
	St. Engelbert.
Evora	— Felix.
Evreux	— Taurinus.
Faenza	— Novellonius.
Fano	— Paternianus.

Fermo	B. Virgin Mary.
	St. Bartholomew, Ap.
Ferrara	— Geminianus, B. C.
	— George, M.
	— Maurelius, B. C.
	— Prosper.
	— Theodore, B. C.
Florence	— John Baptist.
Foligno	St. Felician, M.
Forli	— Mercurialis.
Franconia	— Kilian, B. M.
Frankfort	— John Baptist.
	— Paul, Ap.
France	B. V. Mary.
	St. Michael, Archl.
	— Dionysius, B. M.
Freilburg (Breisgau)	— Alexander, M.
Freilburg (Switzerland)	— Nicholas, B. C.
Frejus	— Leontius.
Freysingen	— Corbinian, B. C.
Fulda	— Boniface, B. M.
St. Gall	— Gallus, Ab.
Genoa	— George, M.
	— John Baptist.
Ghent	— John Baptist.
	— Bravo, C.
	— Livin, B. M.
	— Donatian, B. M.
Girona	— Lambert, B. C.
	— Genulph.
	— Dalmatius.
Glarus	— Fridolin, Ab.
Goslar	B. V. Mary.
	St. Simon, Ap.
	— Jude, Ap.
	— Mathias, Ap.
Gottingen	B. V. Mary.
Granada	St. Gregory, P. C. D.
	— John of God, C.
	— Anastasius, M.
	— Cecilius, M.
	— Liberatus.
Grenoble	St. Hugh, B. C.
Groeningen	— John Baptist.
Guastalla	B. V. Mary.
	St. Barbara, V. M.
	— Charles, B. C.
Gubbio	— Ubaldus, B. C.
Guelderland	— John Baptist.
	— Martin, B. C.
Guimaraens	— Damascus.
Halberstadt—Bishopric	— Stephen, M.
Hamburg	B. V. Mary.
	St. Peter, Ap.

Hameln	B. V. Mary.
	St. Boniface, B. M.
Hampstead	B. V. Mary.
Hanover	Do.
Hazfeld	Do.
Heiligenstadt	St. Martin, B. C.
Herford	B. V. Mary.
Hersfeld	St. Wigbert, Ab.
Hessen	— Elizabeth, Qu.
Hildesheim	B. V. Mary.
	St. Anthony of Padua, C.
Holstein	— Andrew, Ap.
Horn	— Martin, B. C.
Hoxter	B. V. Mary.
	St. Vitus, M.
Hungary	B. V. Mary.
	St. Ladislas, K. C.
Jacca	— Paul, Ap.
Jaen	— Lumbrosa.
	— Facundus.
	— Solomon.
Jevern	— Daniel.
Ingoldstadt	St. John Baptist.
Ireland	— Patrick, B. C.
	— Bridget, V. Abbess.
Julich	— Giles, Ab. C.
	— Hubert, B. C.
Kempten	— Hildegardis, V.
Kempten—City	— Magnus, C.
Klosternenburg	— Leopold, C.
Langres	SS. Justus and Pastor, MM.
	St. Mammez.
	— Dizier.
Laon	— Genebaud.
Lausanne	B. Virgin Mary.
Laybach	St. Nicholas, B. C.
Leipzig	— John Baptist.
Leon	— Isidore, B. C. D.
	— Pelagius, M.
	— Servandus, B. C.
	— Ramirus.
	— Claudius.
Leyden	— Pancras, M.
Limoges	— Stephen, M.
	— Martial, B. C.
Lisben	— Adrian, M.
	— Vincent, M.
	— Aucta.
	— Natalia, V. M.
Livland	B. V. Mary.
Lotharingia	St. Stephen, M.
Lowen	— Peter, Ap.
Lucca	— Martin, B. C.
Lubeck	— John Baptist.

Lucerne	— Leodegarius, B. M.
Luttich	B. V. Mary.
	St. Hubert, B. C.
	— Lambert, B. C.
	— George, M.
Lunenburg	— John Baptist.
Luxemburg	— Peter, Ap.
	— Philip, Ap.
	— Andrew, Ap.
Lyons	— John Baptist.
	— Photinus.
	— Irenaeus, B. M.
Macerata	— Julian.
Macon	SS. Gervase and Protase, MM.
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	— Eustachius, M.
	— William.
	— Isidore, C.
	— Victor, M.
	— Jucundus.
	— Sabinus, B. M.
	— Vitalian, M.
	— Valerius, B. M.
Magdeburg	— Maurice, M.
Malaga	— Patrick, B. C.
	— Amasuindus.
St. Malo	— Maclovius.
Malta	— John Baptist.
Mans	— Julian, B. C.
Mansfeld	— George, M.
Mantua	B. V. Mary.
	St. Aloysius Gonzaga, C.
	— Anselm, B. C. D.
	— Barbara, V. M.
Mantua	St. George, M.
	— Longinus.
S. Marino	— Marinus.
Marseilles	— Lazarus.
	— Mary Magdalen.
Maestricht	— Servatius, B. C.
Maubeuge	— Aldegundes.
Meaux	— Sainctinus.
Mechlin	— Rambutinus.
Mentz	B. V. Mary.
	St. Alban, B. M.
	— Martin, B. C.
	— Willigis, B. C.
Metz	— Arnulphus, B. C.
	— Clement, P. M.
	— Stphen, M.
Mecklenburg	— John, Ap.
Meissen	— Donatus, B. M.

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Merida	— Eulalia, V. M.
	— Renovatus.
	— Lucretia, V. M.
	— Hermogenes, M.
Merseburg	— Lawrence, M.
Milan	— Ambrose, B. C. D.
	— Gervase, M.
Minden	— Andrew, Ap.
Mirandolo	— Agatha, V. M.
	— Alexander.
	— Anoninus, B. C.
	— Francis, C.
	— Possidonius.
Modena	B. V. Mary.
	St. Geminianus, B. C.
Mons	— Benedict, Ab.
Mons	St. Waltrude, W.
Montauban	— Theodatus.
Montpelier	— Peter, Ap.
	— Roch, C.
Montserrat	— John Baptist.
	— Theodore.
Moscow	— Nicholas, B. C.
Munster	— Ludger, B. C.
Munster—Bishopric	— Paul, Ap.
Nante	— Peter, Ap.
Naples	— Januarius, B. M.
Narbonne	SS. Justus & Pastor, MM.
Navarre	St. Francis Xavier, C.
	— Raymund, C.
Neuss	— Quirinus.
Nevers	SS. Gervase & Portase, MM.
	St. Cyr, M.
Nimwegen	B. V. Mary.
	St. George, M.
	— Stephen, M.
Nivelles	— Gertrude, V.
Nordheim	B. V. Mary.
Nordlingen	St. John Baptist.
Norway	— Olave, K. M.
Noyon	— Eligius, B. C.
	— Medard, B. C.
Nuremberg	— Lawrence, M.
	— Sebaldus, Hevmit.
Oldenburg	B. V. Mary.
Olmutz	B. V. Mary.
	St. Wenzel.
St. Omer	— Audomar, or Omar, B. C.
Oppenheim	— John Baptist.
Orleans	— Anian, B. C.
Orvieto	St. Peter, Ap.
Osnaburg	— Paul, Ap.
Osnaburg—Bishopric	— Giles, Ab.
	— Peter, Ap.

Ottingen	— Wolfgang, B. C.
	— Sebastian, M.
Oviedo	— Eulogius, M.
	— Spiridion, B. C.
Oxford	— Frideswide, V.
Paderborn	B. V. Mary.
	St. Liborius, B. C.
	— Meinulphus.
Padua	— Anthony of Pedua, C.
	— Daniel.
Palamos	— Sothica.
Palentia	— Antolinus.
Pampeluna	— Firminus.
	— Sophronius.
	— Delphinus.
	— Voctor.
Paris	— Romanus, M.
	— Genevieve, V.
Parma	— Hilary.
	— John Baptist.
	— Thomassus.
	— Vitalis, M.
Passau—Bishopric	— Stephen, M.
Pavia	— Cyr, M.
Perigueux	— Stephen, M.
	— Frontus.
Perpignan	— Honoratus, B. C.
Perugia	— Herculanus.
Pesaro	B. V. Mary.
	St. Andrew, Ap.
	St. Anthony, Ab.
	— Helen, Empress.
	— Terentius.
Pfalz	— Stephen, M.
Piedmont	— Benignus, M.
	— George, M.
Pisa	B. V. Mary.
Placentia	St. Antonius, B. C.
	— Justina, V. M.
	— Donatus.
Plombino	B. V. Mary.
	St. Augustin, B. C. D.
Poitiers	— Hilary, B. C.
Poland	— Stanislas, B. M.
Pomerania	B. V. Mary.
	St. Otho.
Portugal	— Thomas, Ap.
Prussia	B. V. Mary.
	St. Adalbert, B. M.
Ragusa	— Blase, B. M.
Regensburg—Bishopric	— Stephen, M.
	— Wolfgang, B. C.
	— Peter, Ap.
Rennes	— Moderandus.
Reval	B. V. Mary.

Rheims	St. Remigius, B. C.
Rhodes	— Amandus, B. C.
Rimini	— Julian.
Riom	— Amabilis.
Rome	SS. Peter and Paul, App.
Rotterdam	St. Laurence, M.
	— Nicasius, B. M.
Rouen	— Maclovius.
Russia	— Andrew, Ap.
	— Nicholas, B. C.
	St. Wladimir.
Saintes	— Eutropius.
Salamanca	SS. Cosmas and Damian, MM.
Saluzzo	St. Constantius.
Salzburg	— Rupert, B. C.
	— Virgilius, B. C.
Saragossa	— Isidore, B. C. D.
	— Maximus, M.
	— Paul, Ap.
	— Valerius, M.
	— Peter of Arbueso.
	— Theodore.
Savona	B. V. Mary.
Savoy	B. V. Mary.
	St. Amadeus.
	— John Baptist.
	— Theodore.
	— Theonestus.
Saxony	— Vitus, M.
Schwarzburg—House of	— Martin, B. C.
Schweitz	B. V. Mary.
Schwytz	St. Martin, B. C.
Scotland	— Andrew, Ap.
	— Margaret, Qu.
St. Sebastian	— Sebastian, M.
Segovia	— Fructuosus.
Seligenstadt	— Benedict, Ab.
	— Marcellinus, M.
Senlis	— Proculus.
Sens	— Savinianus.
Seville	— Bibiana, V. M.
	— Callixtus, P. M.
	— Felix.
	— Narcissus.
Seville	St. Flavian.
	— Pius.
	— Severinus.
	— Florentius.
	— Leander, B. C.
Sicily	B. V. Mary.
	St. Vitus, M.
	— Rosalia, V.
Siebenburgen	B. V. Mary.
Sienna	B. V. Mary.

Sion	St. Theodulus.
Soissons	— Gervase, M.
Solothurn	— Ursus.
Sorrento	— Antonius, B. C.
Spain	— James the Great, Ap.
Spire	— Stephen, M.
	— Philip, Ap.
Stettin	B. V. Mary.
Steyermark	St. Leopold.
Strasbourg	B. V. Mary.
	St. Othilia, Abbess.
Swabia	— Conrad, B. C.
Sweden	— Bridget, W.
	— Erich.
Tarragona	— Fructuosus, B. C.
	— Thecla, V. M.
	— Columbana.
	— Badulph.
	— Ascarius.
	— Agathodurus.
	— Damasus.
Terouanne	— Omer, B. C.
Thorn	B. V. Mary.
	St. Michael, Archl.
Thann	St. Theobald.
Thuringia	— Elizabth.
	— Boniface.
Toledo	— Honoratus.
	— Ildephonsus.
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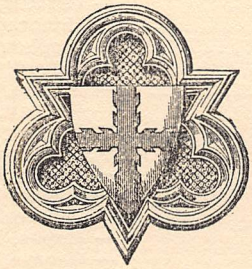
	— Leocadia.
	— Raymund.
	— Paternus.
	— Julian.
	— Fulgentius.
	— Delphinus.
	— Vitalis, M.
Tortosa	— Marciana.
	— Rufus.
	— Cordula.
Toulon	— Honoratus.
Toulouse	— Stephen, M.
	— Saturninus, M.
Tours	— Martin, B. C.
	— Gratian.
Triers	B. V. Mary.
	St. Mathias, Ap.
	— Helen, Empress.
Trieste	— Justus, M.
Troyes	— Amator.
	— Lupus, B. C.
Ulm	— George, M.
Unterwalden	— Martin, B. C.
Urbino	— Tomassus.
	— Crescentius.

Uri	— Martin, B. C.
Utrecht	— David.
Utrecht	St. John Baptist.
	— Martin, B. C.
Valence	— Apollinaris.
Valencia	— Eugenius.
	— Regulus.
	— Desiderius.
	— Vincent, M.
Valenciennes	— Maurus, Ab.
Valladolid	— Urban, P. M.
	— Gernon.
	— Paul, Ap.
Vence	— Eusebius.
Venice	—Mark, Ev.
	— Justina.
	— Theodore.
Verona	— Zeno.
Vigevano	— George, M.
Vittoria	— Formerius.
Volaterra	— Justus, M.
Wales	— David, B. C.
Werden	— Martin, B. C.
Westphalia	— Joseph, C.
Wismar	— Laurence, M.
Worms	— Peter, Ap.
Wurtzburg	— Kilian, B. M.
Ypres	— Martin, B. C.
Zamora	— Columba.
	— Ildephonsus.
	— Paternus.
Zug	— Oswald, K. M.
Zurich	— Exuperantius.
	— Felix.
	— Regula.
Zwoll	— Michael, Archl.



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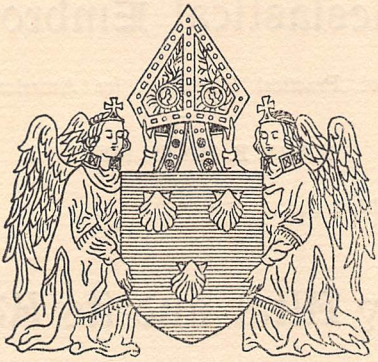

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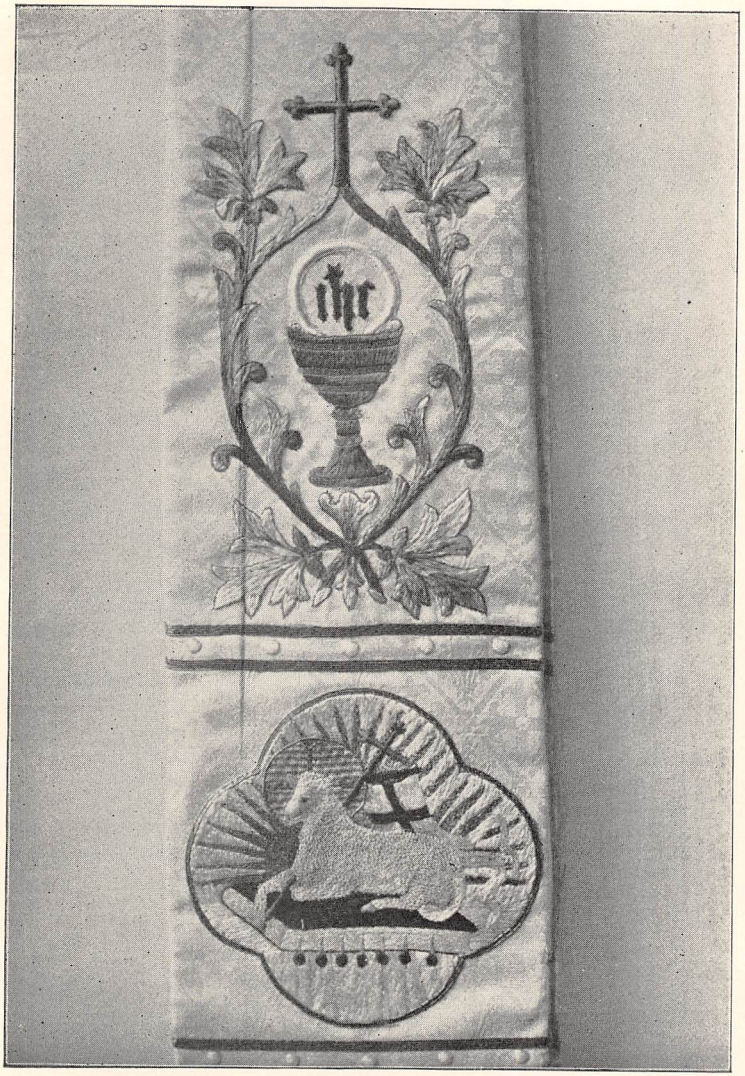

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